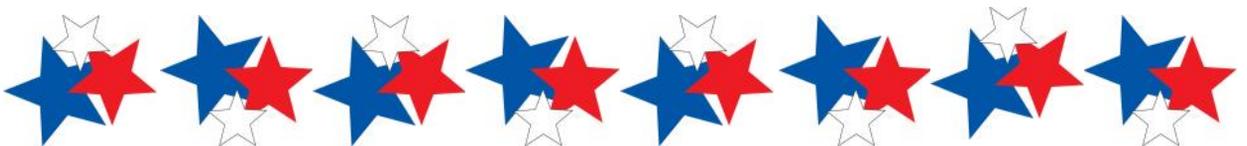




***Garfield County Fair***

***September 15, 16, 17, 2023***

***Fairgrounds (509) 843-1723***





## Primary care services at Garfield County Hospital

At Garfield County Hospital, you are at the center of everything we do. Our primary care providers are known for taking time with people to understand health goals, listen to concerns and guide patients as their needs evolve. Personalized care that begins by taking time to get to know the person. Primary care at Garfield County Hospital—where our time is centered around you.

To learn more or schedule an appointment, call **509-843-1491** or visit **[pomeroymd.com](http://pomeroymd.com)**.



Garfield County  
Hospital District  
Caring for Generations

## **Welcome to the 2023 Garfield County Fair!**

### **“Barn in the USA”**

With a Fair theme like "Barn in the USA", I can't wait to see what creativity our community will muster up. I hope this booklet brings you inspiration and excitement as Fair approaches. I encourage you to enter as many classes as you can. Be that busy bee! I'm always impressed and proud of our community as I see those Fair entries! Keep your eye out on the Garfield County Fair Website and Facebook page for schedule updates and events. I look forward to seeing you and your entries in September. We'll be sure to stirrup some fun at the Garfield County Fair!

**Sara Lunsford**

**Garfield County Fair Board President**

<b>Ticket Prices</b>	<b>Page 4</b>	<b>Agriculture Cereals</b>	<b>Page 24</b>
<b>Entry Times/Dates</b>	<b>Page 4-5</b>	<b>Garden Vegetables &amp; Fruit</b>	<b>Page 24-29</b>
<b>Livestock Schedule</b>	<b>Page 6-7</b>	<b>Flowers</b>	<b>Page 29-31</b>
<b>General Rules</b>	<b>Page 9-10</b>	<b>Open Home Ec.</b>	<b>Page 31-32</b>
<b>Health Requirements</b>	<b>Page 10</b>	<b>Baking</b>	<b>Page 32-35</b>
<b>Market Regulations</b>	<b>Page 10-12</b>	<b>Canning &amp; Preserving</b>	<b>Page 35-39</b>
<b>Commercial/Community</b>	<b>Page 13</b>	<b>Needlework</b>	<b>Page 40-44</b>
<b>Booths</b>		<b>Quilts</b>	<b>Page 45</b>
<b>Premium Check Information</b>	<b>Page 13</b>	<b>Clothing</b>	<b>Page 47-49</b>
<b>4-H Livestock Management &amp; Ownership</b>	<b>Page 15</b>	<b>Open Crafts</b>	<b>Page 50-51</b>
<b>4H/FFA Fitting &amp; Showing</b>	<b>Page 15</b>	<b>Furniture &amp; Furnishings</b>	<b>Page 51-52</b>
<b>Round Robin Contest</b>	<b>Page 15-16</b>	<b>All 4-H Entries</b>	<b>Page 52-64</b>
<b>Beef</b>	<b>Page 16-18</b>	<b>Farm Mechanical &amp; Electrical</b>	<b>Page 64</b>
<b>Swine</b>	<b>Page 18</b>	<b>Fine Arts</b>	<b>Page 66-68</b>
<b>Sheep</b>	<b>Page 18-19</b>	<b>Photography</b>	<b>Page 68-69</b>
<b>Goats</b>	<b>Page 19</b>	<b>Rodeo Info</b>	<b>Page 70</b>
<b>Llamas &amp; Alpacas</b>	<b>Page 19</b>	<b>Garfield County Fair Board</b>	<b>Page 70</b>
<b>4-H/Open horse</b>	<b>Page 19-21</b>	<b>Members</b>	
<b>Small Animals</b>	<b>Page 21-22</b>	<b>Fair Ground Map</b>	<b>Page 72</b>

**ADVANCE TICKETS** will be for sale on August 17th at the Pharmacy, Garfield County Treasurers, Eastern Washington Bank, and WSU/Garfield County Extension Office.

**Family Tickets 3 Day Pass                    \$30**

(Family tickets are **ONLY** available during advance ticket sales, they're NOT be sold at gate.)

**Single 3 Day Pass                                \$15**

**CAMPER PARKING PERMITS** 3 day dry camping passes, available at the above locations.

**3 Day Dry Camping Pass                    \$30**

**Extra Night                                        \$10 per night**

**\*ALL OPEN LIVESTOCK MUST REGISTER AT THE EXTENSION OFFICE BY THE FOLLOWING DATES:**

**OPEN HOG:** June 15th

**OPEN SHEEP/GOAT:** September 1st

**OPEN BEEF:** September 1st

## **2023 GARFIELD COUNTY FAIR SCHEDULE OF EVENTS**

Final schedules will be posted on-line one week before the fair.

**The Garfield County Fair & Rodeo Website:** <https://www.co.garfield.wa.us/fairrodeo>

**The Garfield County Fair Facebook Page:** Garfield County – WA Fair

### **ENTRY DATES AND TIMES (week of fair)**

#### **Home Economics Department**

**(Baking, Canning & Preserving, Needlework, Clothing, Crafts, & Woodwork)**

Tuesday, 4:00 PM—7:00 PM

Wednesday, 12:00 PM—4:00 PM

\*Thursday, Baking and 4-H only, 8:00 AM—9:30 AM

#### **Fine Arts and Photography Department**

Tuesday, 4:00 PM—7:00 PM

Wednesday, 12:00 PM—4:00 PM

#### **Cereal Grain Department**

Friday, 8:00 AM—9:30 AM

**Fresh Vegetables & Fruits Department**

(This does not include canning & preserving)

Thursday, 4:00 PM—7:00 PM

Friday, 7:30 AM—9:30 AM

**Giant Pumpkin Contest**

Thursday, 4:00 PM - 7:00 PM

**Flower Dept.**

Friday, 7:30 AM - 9:30 AM

**4-H Home Economics Dept.**

Tuesday, 4:00 PM—7:00 PM

Wednesday, 12:00 PM—4:00 PM

Thursday, 8:00 AM—9:30 AM

**Exhibit Halls are open 10:00 AM to 5:00 PM**

**EXHIBITS MAY BE REMOVED SUNDAY AT 4:00 PM. ALL EXHIBITS MUST BE REMOVED BY 6:00PM.**

**LIVESTOCK SCHEDULE****WEDNESDAY ONLY – 10 a.m. - 4 p.m.**

Enter pre-registered poultry & rabbits

**\*Register with Maria Dispenza at least one week before fair, Phone 509-843-7486, mariadispenza1@gmail.com**

**Thursday, September 14th**

**11:00 a.m. to 3:30 p.m.**

The Animal weigh in schedule TBD by September 1st. Please call Monica Bartlow, at the WSU/Garfield County Extension office, 509-843-3701, to get the complete schedule, or visit the Fair & Rodeo page on the Garfield County website, <https://www.co.garfield.wa.us/fairrodeo>. **All beef, sheep and goat market animal exhibitors must turn in their Health Record/QA paperwork at weigh-com.**

**NOTE:** Exhibitors must designate a market sale animal at time of weigh-in by "sale, turn or take-out".

**3:30 P.M. Feeder Steer Weigh in**

**6:00 P.M. 4-H Horse Show Games**

in on Thursday must be clean. **Exhibitors must feed & water their own animals!**

## **Friday, September 15th**

**7:30 a.m.**

Pens and stalls of animals brought

**8:00 a.m.**

Animals to be shown on Friday must be on the grounds.

**Judging of Poultry and Rabbits.**

**8:30 a.m.**

4-H and FFA Livestock Judging CDE/Contest begins.

**10:30 a.m. Open Beef Show**

**12:00 Noon Swine Show**

Open, 4H and FFA Market Swine Confirmation Classes (FFA followed by 4H)

**12:30 p.m. Beef Show**

Beef Fitting and Showing demonstration with the beef judge.

Little Partners Fitting and Showing.

4-H and FFA Market Steer Confirmation Classes (Classes alternate 4-H and FFA. Class one depends on whether there are more 4-H or FFA classes).

4-H and FFA Feeder Steer Confirmation Classes (alternate beginning with FFA; FFA Champion selected before 4H Champion).

**3:00 p.m. Sheep Show**

FFA Market Lambs, followed by 4H Market Lambs, followed by Open Market.

FFA Breeding Stock, followed by 4H Breeding Stock, followed by Open.

**Goat Show (immediately following Sheep Show)**

Judging of all goat classes—4-H, FFA and Open by Premium Book classes.

## **Saturday, September 16th**

**7:00 a.m. to 7:30 a.m.**

Weighing of 4-H & FFA Feeder Steers for show and Rate-of-Gain Contests. All stalls and pens must be clean. **Exhibitors must feed & water their own animals!**

**8:15 a.m. Swine Show**

Swine Fitting and Showing (Open Class, FFA followed by 4-H).

**9:00 a.m.**

Little Partners Beef Fitting and Showing (optional 2nd show).

**9:30 a.m. Beef Show**

4-H Market Steer Fitting and Showing (Seniors, Intermediates and then Juniors); followed by FFA Fitting and Showing (FR/Sophomore, followed by Junior/Senior)

4-H Feeder Steer Fitting and Showing (Seniors, Intermediates and then Juniors); followed by FFA Fitting and Showing (FR/Sophomore, followed by Junior/Senior).

**11:00 a.m. Sheep and Goat Show**

Lamb Fitting and Showing demonstration with lamb judge.

4-H Fitting and Showing Classes (Senior, Intermediate, then Junior); followed by FFA Fitting and Showing (Freshman/Sophomore, followed by Junior/Senior); followed by Open Class Fitting and Showing.

**1:00 p.m.**

**ROUND ROBIN** - BEGINS IMMEDIATELY FOLLOWING THE SHEEP/GOAT SHOW.

**3:00 p.m.**

Free Ice Cream and Cake sponsored by the WSU Garfield County Extension Office in the Beef Arena.

**3:15 p.m.**

4-H and FFA Group Pictures in the Beef Arena

**3:45 p.m.**

Presentation of 4-H and FFA Livestock Awards in the Swine Arena.

**4:00 p.m.**

**Market Livestock Sale**—Order will be all grand champion livestock, all reserve champion livestock, purple ribbon steers, the rest of the steers, goats, lambs, hogs.

**Sunday, September 17th**

**8:00 a.m.**

4-H Horse Show begins in Horse Arena, immediately followed by Open Horse and Trail Show.

**9:00 a.m.**

All stalls & pens must be cleaned. All exhibitors must feed and water their own animals.

**4:00 p.m.** Fair Ends! All livestock & Horse Exhibitors must clean out their pens and Stall areas before leaving grounds! Check out with your Barn Superintendent!

**Note: Premium money may be withheld if animals are not cared for and/or pens/stalls are not cleaned on time each day. This includes being on time for pen duty assigned by Barn Superintendent.**



*Marlette*  
Manufactured Homes

**CHAMPION**  
MANUFACTURED BEAUTIFULLY™

# SUNRISE HOME CENTER

*Proudly Featuring Top Quality Manufactured Homes*

## Paul & Becky Wright, Owners

1463 Bridge Street  
Clarkston, WA 99403

[sunrisehomecenter@gmail.com](mailto:sunrisehomecenter@gmail.com)

[www.sunrisehomecenter.com](http://www.sunrisehomecenter.com)

**(509) 758-4000**

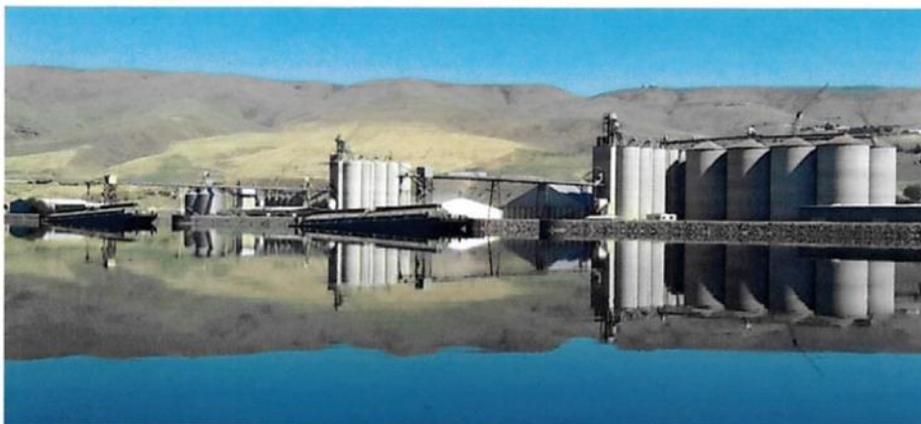
**1-800-701-4001**

LEWIS-CLARK TERMINAL INC

**LEWIS-CLARK TERMINAL, INC.**



*WORKING FOR THE GROWERS OF THE AREA!*



*LCT is owned by local cooperatives to provide global grain market access for producers. LCT is an economically and environmentally friendly river terminal with convenient locations in Lewiston, ID and Clarkston, WA.*

*In addition, grain grading services are offered by Tri-State Grain Inspection Services located at our Lewiston, ID location.*

Lewis-Clark Terminal, Inc.

208-746-9685

Lewiston, ID

## **GENERAL RULES and REGULATIONS**

**EVERYONE** entering an exhibit at the Fair **MUST HAVE an EXHIBITORS NUMBER.**

These are available at the Extension Office. If you have had a number previously, you use the same number.

1. Premium money paid for exhibits & special awards will be limited to residents of Garfield County unless by Fair Board President invitation.

2. The Fair Board will provide a watchman to take all precautions for the safe preservation of all articles being exhibited, but will not be responsible for loss, damage, or injury to any property while being exhibited at the Garfield County Fair.

3. Exhibiting in the Fair does not entitle exhibitor to a pass for the fair.

4. All exhibits will be under the control and direction of the Fair Board while on exhibit. The barn superintendent has the authority to approve or disapprove entries. Allotment of space and management of each division will be in the hands of the superintendent.

5. Livestock to be entered & filed with superintendents by 9 a.m. on Friday (Except for 4-H and FFA market sale entries which are to be weighed by 6 p.m. Thursday). Other exhibits refer to the division for entry times & dates. All exhibits removed before 4 p.m. Sunday without permission of the superintendent will forfeit premium money.

**ALL LIVESTOCK WILL BE TREATED HUMANELY BY EXHIBITORS. ALL BEEF CATTLE TIED OVERNIGHT MUST HAVE DOUBLE TIES.**

6. Allotment of space & management of each division will be in the hands of the superintendent in that division.

7. All exhibitors will not be limited as to the number of entries in any one class, but no one individual exhibitor will be awarded more than 2 premiums on any one class unless otherwise specified. All livestock entries limited to 2 per class.

8. Judging shall be by the use of the Danish System. Each exhibit is judged on its own merits, irrespective of other entries. In all cases the judge's decision shall be final. Grand Champion will be declared at the discretion of the judge (with no number of exhibits set). All classes will be judged on a standard classification of Blue (B), Red (R), White (W). There can be several articles in the same class grading B and receiving blue ribbons if they meet the standard, or if none of the articles exhibited meet the standard for Blue there may not be any blue ribbons awarded only Red and White.

9. There are three departments: Open Class for adults and juniors; 4 -H 8 - 18 years, (age determined as of Oct. 1, of the prior calendar year). Exhibitors 18 and under not enrolled in 4-H or FFA will be entered in the junior division. All three departments will use the same premium list and class. 4-H is limited to enrolled 4-H members in grades stated on the entry form for the department that is being entered. Entries in each department will not compete with like entries in other departments. The same exhibits entered in one department may not be entered in another department.

**For exhibitors 4 years old and under, due to age and need for exhibitor safety, an experienced individual must also be present in the ring while the animal is being exhibited.**

10. Cash premiums will be paid for exhibits not listed in premium list at the discretion of the superintendent.

11. The judge may open canned foods at his/her discretion.

12. Premium money availability to be announced by the Extension Office. Exhibitors please take note of "void after" date on your checks.

13. Only human exhibitors will receive premium Money

### **HEALTH REQUIREMENTS**

1. Individual health certificates are not required for entry.

2. Fair veterinarian will inspect all classes of livestock and poultry including horses, pet animals, fur bearing animals, pigeons, ducks, geese & turkeys, before they are exhibited to determine that the livestock & poultry are free from infectious or contagious disease and ectoparasites. Fair veterinarian must reject any animal with infectious or contagious disease or ectoparasites. Exhibitors should be aware that ringworm, warts, pinkeye, scabies, lice, mites, ticks & fleas fall into these categories.

3. No animals from any quarantined premise will be permitted to enter the fair.

4. All out-of-state entries must comply with the State of Washington Import Regulations.

5. Any questions, call veterinarian.

6. It will be the responsibility of all livestock exhibits to engage the services and pay for the services of the veterinarian.

7. All sheep and goats exhibited must have a Scrapie tag or be tattooed with their Scrapie number.

8. Q-fever is a bacterial organism commonly shed by sheep, goats and cattle. Goats and sheep in the last 14 days of pregnancy, and young lambs/kids less than 14-days of age, are most likely to be shedding this organism. This disease is communicable to humans.

**Female goats and sheep within the last 14-days of pregnancy, and young lambs/kids less than 14-days of age are not allowed to be exhibited at the Garfield County Fair.**

### **GARFIELD COUNTY FAIR 4-H & FFA MARKET SALE REGULATIONS**

1. The sale is open to exhibitors enrolled in Garfield County 4-H or Pomeroy FFA live-stock projects by June 1, who have not graduated from high school. No switching enrollment groups later.

2. Each exhibitor may sell a single market animal of one species through the market sale. A second animal may be sold to the floor supporter at floor price only. No private treaty sales are allowed during the Fair on the Fairgrounds. Market animals not in the sale may be taken home without sale.

3. Animals must meet new minimum grade standards as follows:

Market Hog U.S. No. 1, 2, or 3 and weigh at least **230 pounds and no more than 300 pounds.**

Market Lamb Prime, Choice or Good and weigh at least **110 pounds and no more than 170 pounds.**

Market Steer Prime, Choice or Select and weigh at least **1,100 pounds and no more than 1,550 pounds.**

Market Goat must weigh at least **65 pounds and no more than 130 pounds**, born on/or after Nov. 1 of previous calendar year, dairy crossbred or Boer meat-type, no pygmy, angora and horn breeds.

4. Animals will be weighed off of truck. Individuals will only be paid for up to the maximum weight in the fair rules. Each exhibitor allowed one re-weigh.
5. Each exhibitor must show his or her own animal to qualify for the market sale, unless approved before hand by the sale committee.
6. Grand and Reserve Champion animals of each species must be sold through the market sale. All sale animals must be shown in confirmation and fitting and showing classes.
7. Animals being prepared for other fall livestock shows will be shown as a separate class, and will not be sold through the market sale.
8. The market sale time is 4 p.m. in the sale arena.
9. Terms of the sale are cash. Buyers must pay the sale secretaries or arrange of payment before leaving the Fairgrounds.
10. Immediately after an animal is sold the seller will obtain a "Thank You" sign from the sale committee with name of buyer and seller on it, and display the sign neatly over the stall or pen for the remainder of the fair. A photo of the seller and animal will be taken immediately after the animal is sold. No Exceptions!
11. Exhibitors will keep their pen/stalls clean and presentable from 8:00 a.m. to 6:00 p.m. each day of the fair. Superintendents will withhold premium money from exhibitors failing to comply.
12. Sellers are likewise responsible for the care and feeding of their animals until the close of the Fair on Sunday.

13. Steers must be de-horned and healed with re-growth not to exceed 2 inches or polled.

14. Steers must be halter broke and exhibitors must be capable of handling their own animals. A suitable lead rope must be available on loan to the buyer of steers at the close of the Fair.

15. A separate brand inspection slip for each steer must be in the possession of the beef superintendent before the animal can be transferred to the buyer.

16. Required ownership dates for market animals are: May 15th for steers; June 15th for hogs; July 15th for lambs and goats. Contact your 4-H or FFA leader for weigh in dates.

17. Local buyers are responsible for the transportation of their livestock at the close of the Fair unless prior arrangements have been made.

18. A sales commission of three percent (3%) or a minimum of \$1.00 will be charged on all sales.

19. Steers identified as sold at auction at other fairs and shows are not allowed.

20. If five or less animals of any species are exhibited in 4-H or FFA, a combined class of both 4-H and FFA animals of that species will be formed, with only one champion and reserve awarded.

21. All market animals (market sale, turn or take-home) must be shown both in confirmation and fitting and showing, or they cannot be sold unless pre-approved prior to weigh-in by the market sale association. Only prominent exceptions such as a physical injury or disease occurring within 45 days of the fair that jeopardizes the safety of the exhibitor and/or other exhibitors will be considered by the association.

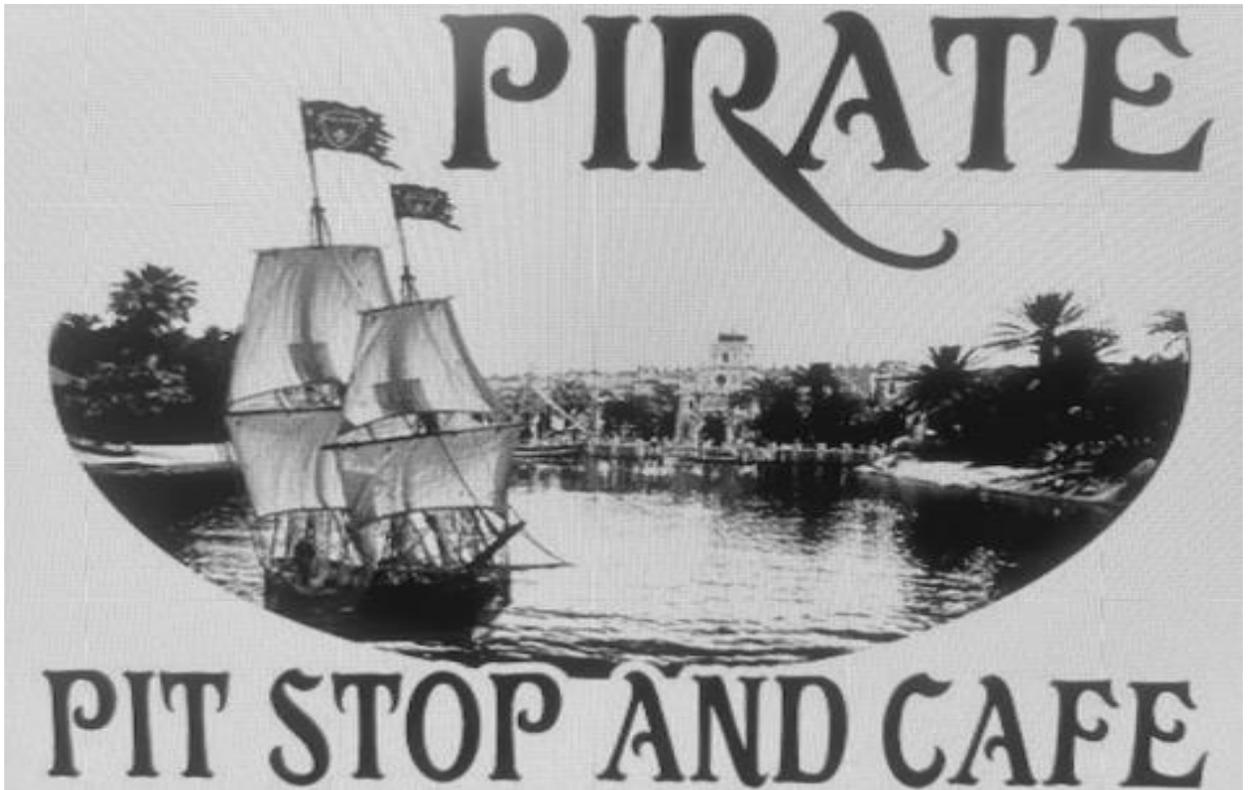
If an exception is granted, a designated alternate (another FFA member, 4-H member, or sibling) must be named at weigh-in to assist with the preparation, care, showing and selling of the animal.

22. All efforts will be made for exhibitors to receive their money within 60 days of the fair.

23. Only blue and red ribbon animals will be allowed to be sold at the market sale. Those animals with a white ribbon or below will be taken home by the exhibitor.

24. All 4-H and FFA sheep and goats exhibited must have a Scrapie tag or be tattooed with their Scrapie number.

Lambs and goats for the Market Sale must be tagged by the flock owner and exhibitors should purchase only Scrapie tagged market lambs and market goats. The Garfield County Fair Association, will not tag sale animals for Scrapie Identification. Flock owners and breeders may obtain Scrapie Tag information from the WSDA or the WSU Extension Office. FFA and 4-H market animal exhibitors must take their own animal through the Garfield County Fair market sale at their assigned sale order number. Additionally, any changes to said policy must be pre-approved by the 4-H or FFA advisor and the Garfield County Fair market sale committee. Violation of said rule will be penalized at the discretion of the Garfield County Fair market sale committee.



## **COMMERCIAL BOOTHS**

Reserve space for commercial booths by calling the Extension Office at 509-843-3701. **No leaflets of any kind will be handed out during the Fair except from a booth & with prior approval of the Fair Board. Political Candidates are not permitted to pass out fliers or campaign materials, nor carry signage through the fairground. Candidates are welcome to attend the fair as visitors and speak about their campaign ONLY if approached by an individual regarding their political campaign**

## **COMMUNITY BOOTHS**

Reserve space for community booths by calling Linda McKeirnan, 509-843-1633.

1. Any Grange, Home Economics Club, Civic Club, Service Club or Youth Group is eligible to enter a community booth.
2. Space allotted for booth will be 8 feet wide and 5 1/2 feet deep.
3. Organizations entering booths must reserve space from the Ext. Office by Aug. 22.
4. Articles entered in community booths will not be eligible to compete in other classes.
5. Booths are to be set-up by 8 p.m. Thursday.

## **PREMIUM CHECKS**

**Anything entered into the fair will earn premium points.** All entry results will be calculated and a premium check will be issued to you. Checks will be available as soon as all results are entered and calculated, **Premium checks may be picked up at the WSU/Garfield County Extension Office, 757 Main Street. Checks remaining or not cashed with in 90 days of being printed**

**will become forfeited and considered a donation to the Garfield County Fair.** To Clarify, the checks will NOT be considered “abandoned” property under Chapter 63.29 RCW, but will be a donation by the payee to the Garfield County Fair. Prize money checks will NOT be issued or re-issued after 90 days.

**Out of County entries do not earn premium points, ribbons only.** If you have any questions, please call 509-843-3701.

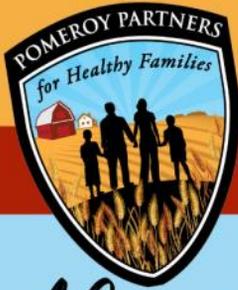
## **PURPOSE OF THE FAIR**

One of education showing quality exhibits from the farm including all types of crops, livestock, poultry, etc. From the home including clothing, household linens, art exhibits, baking, canning, & booths showing how to do certain things. And from the youth showing the various projects that they choose for recreation & learning.

The Fair will help to promote a better community spirit between the town & country people of the county. To help us know more about the worth of our community & its possibilities. Your Garfield County Fair Board is composed of men and women representing various farm, home, civic & youth organizations in the county; a big, successful community show is assured.

The Fair Board wishes at this time to extend its thanks for the wonderful support it has received from the community and all of our volunteers. We have found unanimous support in favor of a county fair. We will do our best to stage an event pleasing to all fair supporters and patrons.

**The Garfield County Fair Board**



# Pomeroy Partners

## FOR HEALTHY FAMILIES

*A Community of Caring around issues that affect youth*

### POMEROY SAFE HOMES PLEDGE

**"I ACKNOWLEDGE THAT EARLY EXPOSURE TO SUBSTANCES PRIMES THE BRAIN FOR ADDICTION. THEREFORE, I PLEDGE TO CREATE A SAFE HOME FOR ALL PEOPLE, WHERE ALCOHOL AND MEDICATIONS ARE SECURELY STORED. I PLEDGE TO NEVER SERVE OR PROVIDE ALCOHOL, TOBACCO, MARIJUANA, VAPING PRODUCTS, OR OTHER SUBSTANCES, TO ANYONE UNDER THE AGE OF 21 IN MY HOME"**



**TAKE THE PLEDGE AT**  
**POMEROYPARTNERS.ORG/SAFEHOMES**

## **4-H Livestock Management and Ownership**

1. 4-H members in Washington State need not own their 4-H project animals. Members may lease a market animal if it is not sold at a junior livestock auction.
2. Animals must be under the 4-H member's care and management for the following periods of time prior to the official county exhibit activity:
  - \* Horse-90 days
  - \* Market Beef-120 days
  - \* Breeding Beef - 90 days
  - \* All Types Goats - 60 days
  - \* Sheep & Swine; Breeding & Market - 90 days
3. Animals raised by the 4-H member from birth are exempt from the minimum periods of times listed above.
4. Showing of horned cattle: Market steers must be polled or dehorned, healed or re-growth not to exceed two inches from the hairline. Breeding beef animals should have safeguards on the horn tips; dehorning should be encouraged as a management practice.
5. No unaltered male livestock (beef, sheep, goat, swine, dairy or horse) may be exhibited, except beef bulls born in the current 4-H club year and rams under 24 months of age. All other prohibited.

## **LARGE ANIMALS - Dept. #100**

### **4-H and FFA Fitting & Showing Superintendents**

**Kayla Slaybaugh — 4-H Livestock**  
**Kyle Kimble — FFA Entries**

### **Section #s**

**Beef – 114 (4-H) & 115 (FFA)**  
**Swine –124 (4-H) & 125 (FFA)**  
**Sheep –134 (4-H) & 135 (FFA)**  
**Goat – 144 (4-H) & 145 (FFA)**

## **Points Allowed    B 40 R 30 W 20**

### **Class**

#### **010 Market Fit & Show**

#### **020 Feeder Fit & Show**

1. Each contestant must use his/her own animal. One animal of one species.
2. Contest in beef, sheep, goat, swine, horse, poultry & rabbits as determined by superintendents.
3. Age divisions can be determined by superintendents, depending on number of entries.
4. Feeder calves exhibitors eligible.
5. Contest is mandatory for market sale exhibitors. Animals must be shown in confirmation and fitting and showing or they cannot be sold unless pre-approved prior to weigh in by the Market Sale Association. Only prominent exceptions such as physical injury or disease occurring within 45 days of the fair that jeopardizes the safety of the exhibitor and/or other exhibitors will be considered by the association. If an exception is granted, a designated alternate (another FFA member, 4-H member, or sibling) must be named at weigh in to assist with preparation, care, showing and selling of the animal.
6. Exhibitors must fit their own animals. Parents cannot fit animals for exhibitors, or premium money will be forfeited. Only prominent exceptions such as a physical injury or premium money will be forfeited.

### **Round Robin Contest**

Immediately following the completion of Feeder Steer, Swine, Sheep and Goat Show Finals on Saturday at approximately 1:00 pm. To include: Swine, Beef, Lamb, and Goat (if enough). The Round Robin Contest is an event in which the winners of each animal species in the Senior 4-H and Jr./Sr.

FFA Fitting and Showing divisions to compete against each other to determine the best overall 4-H and FFA Champion Showman.

## **LARGE ANIMALS - Dept. #100**

### **Beef**

#### **Superintendents**

**Kayla Slaybaugh 4-H**

**Kyle Kimble FFA**

**Travis & Sherry Ledgerwood Open Beef**

#### **Section #s**

**Beef -111 (Open), 112 (4-H), & 113 (FFA)**

**YOUTH Open entries must be registered no later than September 1st. Registration forms must be completed for each exhibitor and are available at the Extension Office or [co.garfield.wa.us](http://co.garfield.wa.us). Forms can be submitted to the Superintendent or the Extension Office.**

**ADULT Open entries, please contact the Superintendents with the maximum number you anticipate bringing, that way we can ensure that we have space.**

**The list of breeds and classes listed below are for Open, 4H, and FFA beef.**

Classes 150 and 160 are for local FFA and 4-H only.

1. Hereford
2. Angus
3. Gelbvieh
4. Red Angus
5. Crossbreed
6. Charolais
7. Other Breeds

### **Class**

**Points Allowed B 10 R 08 W 06**

**005 Little Partner - Fitting & Showing for pre—4-H aged youth**

**Points Allowed B 40 R 30 W 20**

**010** Herd sires - 3 years & older - Not eligible to show for Grand Champion.

**020** Bulls calved between Oct. 1, 2020 & Aug.31, 2021.

**030** Sr. Yrl. bulls calved between Sept 1, 2021 and Dec. 31, 2021.

**040** Jr. Yrl. bulls calved between Jan.1, 2022 and April 30, 2022.

**050** Summer Yrl. bulls calved between May 1, 2022 and Aug. 31, 2022.

**060** Senior bull calf - calved between Sept. 1, 2022 and Dec. 31, 2022.

**070** Jr. bull calf - calved after Jan. 1, 2023

**080** Mature cows 3 years and older - not eligible to show for Grand Champion

**090** Female calved between Oct. 1, 2020 and Aug. 31, 2021.

**100** Sr. Yrl. heifer - calved between Sept. 1, 2021 and Dec. 31, 2021.

**110** Jr. Yrl. heifer - calved between Jan. 1, 2022 and April 30, 2022.

**120** Summer Yrl. heifer - calved between May 1, 2022 and Aug. 31, 2022.

**130** Senior heifer calf - calved between Sept. 1, 2022 and Dec. 31, 2022.

**140** Junior heifer calf - calved after Jan. 1, 2023

**150** Market steer (local 4-H & FFA members only)

**160** Feeder steer (local 4-H & FFA members only)

**Feeder calves need to be present for weighing and judging until 3 pm on Sunday.**

**Points Allowed B 60 R 40 W 30**

### **Class**

**170** Get of sire - Group of four animals; both sexes represented, get of one sire and all owned by exhibitor.

*Barn in the USA*



*Good Luck at the Fair!*



**RPW STRUCURAL  
ENGINEERING PLLC**

Ray & Wendi Watson

(509) 843-1787 ★ 503-890-0986

PO Box 987, Pomeroy WA

The Garfield County  
Fair Board  
would like to thank

*The Shepherd Foundation*

*Pomeroy FFA Alumni*

*Asker Landscaping*

For their contributions to  
the show ring improvement  
projects!



**RED WOLF**

»» GOLF CLUB ««



[redwolfgolfclub.com](http://redwolfgolfclub.com)

(509) 758-2546 | 1676 Elm St, Clarkston, WA

**PLAY... STAY...  
PLAY AGAIN!**

Our beautiful easy-to-walk championship 18-hole course plays longer than the listed yardage (5400-6700 yds), located in Clarkston, Washington, adjacent to the Snake River.

This course offers year-round golf due to Clarkston's low elevation of 738 feet, which presents classic tree-lined fairways, 4 ponds on 8 holes with numerous bunkers.

Book your tee time today!



**180** Grade Herd - five animals; both sexes represented.

**190** Pen of five calves - either sex - under 1 year.

**200** Produce of dam - two animals of either sex from same female.

**210** Cow - calf pair. Calf must be nursing on cow; also eligible for Heifer Classic if under 3 years.

(Nose rings are strongly recommended for bulls over one year of age).

### Swine

#### Superintendents

Clay and Becky Tetrick

#### Section #s

Swine -121 (Open), 122 (4-H), & 123 (FFA)  
Open Hog pre-registration must be received in the WSU/Garfield County Extension Office by June 15, 2022. Registration forms are available online at co.garfield.wa.us or at the WSU/Garfield County Extension Office.

1. Hampshire
2. Chester White
3. Duroc
4. Yorkshire
5. Crossbreed
6. All other breeds

All ages determined as of Sept. 1, 2021

#### Class

<b>010</b> Sow, one year & older	<b>20, 15, 10</b>
<b>020</b> Gilt, 6 month; under 1 year	<b>20, 15, 10</b>
<b>030</b> Gilt, under 6 months	<b>20, 15, 10</b>
<b>040</b> Single market hog	<b>20, 15, 10</b>
<b>050</b> Pen of 3 market hogs	<b>40, 30, 20</b>
<b>060</b> Feeder pigs	<b>20, 15, 10</b>
<b>070</b> Get of sire; four animals, both sexes represented.	<b>40, 30, 20</b>

**080** Sow & litter, not exhibited **40, 30, 20**  
in other classes.

### Open Swine Fit & Show –Section #126

#### Class

030 Open Fit & Show **10, 08, 06**

### SHEEP, GOATS, LLAMAS, & ALPACAS

#### Superintendent

Hayden Petty

#### Section #s

Sheep -131 (Open), 132 (4-H), & 133 (FFA)

Sheep/Goat pre-registration must be received in the WSU/Garfield County Extension Office by September 1st, 2022. Registration forms are available online at co.garfield.wa.us or at the WSU/Garfield County Extension Office.

1. Columbia
2. Dorset
3. Hampshire
4. Montadale
5. Romney
6. Suffolk
7. Southdown
8. Targhee
9. Crossbred
10. All Other Breeds

All ages as of September 1, 2021

**Points Allowed B 20 R 15 W 10**

#### Class

<b>010</b> Ram, 2 years and older
<b>020</b> Ram. 1 year, but under 2 years
<b>030</b> Ram, under 1 year
<b>040</b> Ewe, 2 years and older
<b>050</b> Ewe, 1 year but under 2 years
<b>060</b> Ewe, under 1 year
<b>070</b> Feeder lamb
<b>080</b> Market lamb

**Points Allowed B 40 R 30 W 20**

**Class**

**090** Produce of dam - 2 sheep of either sex from same ewe.

**100** Get of sire - 4 head from same sire.

**110** Breeder young flock -1 ram lamb and 2 ewe lambs.

**120** Flock -1 ram 1 year or under; 2 ewe lambs under 1 year; 2 yearling ewes

**Open Sheep Fit & Show –Section #136**

**Class**

030 Open Fit & Show **B10, R08, W06**

**Goats**

**Section #s**

**Goats-141 (Open), 142 (4-H), & 143 (FFA)**

No buck goats - No horns on dairy breeds

1. Pygmy
2. Dairy
3. Meat
4. Angora
5. Other

**Points Allowed B 20 R 15 W 10**

**Class**

**010** Does, kids under one year

**020** Does, under two years

**030** Does, over two years

**040** Wethers, kids under one year

**050** Wethers, under 2 years

**060** Wethers, over 2 years

**Points Allowed B 40 R 30 W 20**

**Class**

**070** Breeders herd doe and at least two kids.

**080** Dam and Daughter

**090** Get of sire, four head from same sire

**Points Allowed B 20 R 15 W 10**

**Class** (local 4-H & FFA members only)

**100** Meat type market goat at least 65 pounds, target weight 90 -100 pounds and under one year.

**110** Dairy type market goat at least 65 pounds, target weight 90-100 pounds and under one year.

**120** Wethers type market goat at least 65 pounds, target weight 90-100 pounds and under one year.

**Open Goat Fit & Show –Section #146**

**Class**

030 Open Fit & Show **B10, R08, W06**

**Llamas & Alpacas - Section #151**

**Points Allowed B 20 R 15 W 10**

**Class**

**110** Llamas

**150** Alpacas

**Llama/Alpaca Fit & Show –Section #156**

**Class**

030 Open Fit & Show **B10, R08, W06**

**4-H HORSE- Section #171**

**Superintendent**

**Tracy Brunstad**

All exhibitors shall dress appropriately for all disciplines. Helmets are required for youth 18 years of age or younger. Helmets are recommended but not required for all other exhibitors.

Any person 18 years or younger must have parent or legal guardian's signature.

**Junior:** 8-10 years

**Intermediate:** 11-13 years

**Senior:** 14-18 years

Ages will be determined as of October 1, 2021

**4-H classes offered to Garfield County residents only.**

**4-H GAMES - SHOW THURSDAY,  
SEPTEMBER 15, 2022 AT 6:00 PM**

**Points Allowed B 16, R 12, 8**

**Class**

**050** Barrels

**051** Poles

**053** Ribbon Race

**054** Key Hole

**4-H Bareback Equitation**

**Points Allowed B 40 R 30 W 20**

**4-H Trail**

**Points Allowed B 40 R 30 W 20**

**Class**

**040** Junior, Intermediate and Senior

**4-H Fitting & Showmanship –Section #176**

**Points Allowed B 40 R 30 W 20**

**Class**

**030** Junior, Intermediate and Senior

**OPEN HORSE- Section #161**

**Superintendents**

**Kristi Riley and Sara Lunsford**

There must be a signed release for all persons showing in Open Division. Stalls will be pre-assigned and shall be cleaned prior to leaving the fairgrounds. Open Classes will start immediately following the 4-H Show on Sunday. Premium money will be paid to Garfield County residents only. Each exhibitor will be paid a maximum of three classes. Stallions shall not be shown by any person 17 years of age or younger. Show open to all breeds. Helmets are required for youth 18 years of age or younger. Helmets are not required for all other exhibitors.

Prizes awarded for halter champion mare, gelding and stallion, Champion of Champions, High Point Jr. Horse, High Point Senior Horse, and High Point per exhibitor age division. Thank you to our sponsors that make these prizes possible!

**Open Horse Show Special Awards**

**Sponsored By:** Leading Edge Show Horses. Prizes awarded for halter champion mare, gelding and stallion, Champion of Champions, High Point Jr. Horse, High Point Senior Horse, and High Point per exhibitor age division

**Lead Line**

**Points Allowed B 20 R 15 W 10**

**Class**

**10**

**Walk/Trot**

**Points Allowed B 20 R 15 W 10**

**Class**

**020** 10 years and under.

**Open Showmanship**

Youth Ages 10 years and under

Youth Ages 11-15 years

Ages 16-39

Ages 40 and over.

Bareback Equitation all ages

**Open Horse Halter**

**Points Allowed B 40 R 30 W 20**

**Class**

**030**

1,2 & Under Colts

2,3 & Over Stallions

**GRAND & RESERVE**

2 & Under Geldings

2 & Under Fillies

3 & Over Geldings

3 & Over Mares

Broodmares

All other equine

**Open Best of Show**

**Open English Pleasure****Points Allowed B 40 R 30 W 20****Class****040**

Walk Trot

Junior Horse Ages 5 &amp; Under

Ages 10 &amp; Under

Ages 11-15

Ages 16-39

Ages 40 &amp; Over

Equitation under 30

Equitation 30 &amp; Over

**020** Junior, Intermediate and Senior**Open Western Pleasure****Points Allowed B 40 R 30 W 20****Class****050**

Walk, jog, all ages

Junior horse, Ages 5 years &amp; under

Ages 10 &amp; Under

Ages 11-15

Ages 16-39

Ages 40 &amp; Over

Equitation Ages 30 &amp; Under

Equitation Ages 30 &amp; Over

Color Class

Non-Color Class

1st Place Color vs. 1st Place Non-Color

**Open Western Equitation****Points Allowed B 40 R 30 W 20****Class****051** Junior, Intermediate and Senior**Open Western Riding**

Junior Horse Ages 5 &amp; Under

Senior Horse Ages 6 &amp; Over

**Open Trail****Points Allowed B 40 R 30 W 20****Class****060**

In Hand All Ages

Ages 10 &amp; Under

Ages 11-17

Ages 18 &amp; Over

**SMALL ANIMALS - Dept. #200****Superintendents**

Maria Dispenza

**Section #s****Poultry-211 (Open), 212 (4-H), & 213 (FFA)****Pre-registration is required at least one week prior to fair. Call Maria at 509-843-7486.****Due to the recent outbreak of Avian Influenza, all exhibitors must be able to prove that birds came from a hatchery or feed store.**

1. No entry may be exhibited in more than one classification. Two entries per breed, per class will be paid.
2. Superintendents will feed & water exhibits during the fair.
3. All entries must arrive clean & disease free.

**CHICKENS****Open****Points Allowed B 08 R 06 W 04****4-H/FFA****Points Allowed B 10 R 08 W 06****Class****010** Pullet (up to one year)**020** Cockerel (up to one year)**030** Young Trio (up to 1 year.) One male, 2 females**040** Hen (over 1 year)

**050** Cock (over 1 year)

**060** Old Trio (over 1 year) One male, 2 females

**065** Hen with Chicks

### WATERFOWL

**Points Allowed B 08 R 06 W 04**

#### Class

**090** Duck

**100** Drake

**110** Goose

**120** Gander

### Poultry Fit & Show

**Section #s**

**244 (4-H), 245 (FFA), & 246 (Open)**

#### Class

020 4-H/FFA Fit & Show **B40, R30, W20**

030 Open Fit & Show **B10, R08, W06**

### Special Class: Eggs

**Poultry-211 (Open), 212 (4-H), & 213 (FFA)**

Must have card stating size of flock & breed.

Place six eggs in 1/2 carton containers. Do not wash eggs; clean only with fine emery paper.

One egg will be broken by the judge during the judging.

#### Open

**Points Allowed B 08 R 06 W 04**

#### 4-H/FFA

**Points Allowed B 10 R 08 W 06**

#### Class

**950** White eggs

**951** Brown eggs

**952** Bantie eggs

**953** Exotic eggs (indicate what kind)

**954** Duck, display 4

**955** Goose, display 4

**956** Turkey, display 4

**957** Rainbow eggs

### Best Rainbow Egg Collection

Exhibitor must display 6 eggs of all different shades of eggs in a half carton. A \$10.00 prize will be awarded by Amy Van Vogt

### Best Egg Contest

Exhibitor must display 6 eggs in a half carton. A \$10.00 prize will be awarded by Addy and Owynn Maki.

### RABBITS

**Section #s**

**Rabbits-251 (Open), 252 (4-H), & 253 (FFA)**

#### Open

**Points Allowed B 08 R 06 W 04**

#### 4-H/FFA

**Points Allowed B 10 R 08 W 06**

#### Class

**010** Junior Doe up to 6 months

**020** Intermediate Doe 6 to 8 months

**030** Senior Doe over 8 months

**040** Junior Buck up to 6 months

**050** Intermediate Buck 6 to 8 months

**060** Senior Buck over 8 months

**080** Junior Buck under 6 months

**090** Junior Doe under 6 months

**100** Senior Buck over 6 months

**110** Senior Doe over 6 months

### Rabbit Fit & Show

**Section #s**

**254 (4-H), 255 (FFA), & 256 (Open)**

#### Class

020 4-H/FFA Fit & Show **B40, R30, W20**

030 Open Fit & Show **B10, R08, W06**

## DAYTON TITLE CO.

809 Columbia St | PO Box 820 | Pomeroy, WA  
509.382.2356



*Have a Blast  
at the  
Garfield County Fair*

Owners: Kimberly Boggs - P. Ryan Ortuno  
Carrie Abel - Alicia Jonas

**ASSISTING YOU IN YOUR  
REAL ESTATE TRANSACTIONS**



WSU EXTENSION  
**Garfield County**

**WSU/Garfield County Extension**  
serves cake and Ferdinand's ice cream,  
At Delbert Niebel Arena



**Saturday, September 16th @ 3:00 PM**

## Castlemoyle Books and Gifts



Visit **Seventh and Main in Pomeroy** for:

- Local History
- Novels, mysteries and other fiction
- Craft books
- Quality Family Games
- Adult Coloring Books
- Puzzles
- Souvenirs
- Teapots, Cups & Saucers, Teaware

Open Tuesday-Saturday

[www.castlemoyle.com](http://www.castlemoyle.com)

509-843-5009

We happily do book searches and special orders

**AGRICULTURE- Dept. #300**  
**Superintendent**  
**Marc Berglund**

**Cereals - Section #311**

**A. Threshed Grain**

**Points Allowed B 05 R 03 W 02**

**Class**

**010** Winter Wheat

**020** Spring Wheat

**030** Oats

**040** Winter Barley

**050** Spring Barley

**060** Winter Canola

**070** Spring Canola

**080** Other

**B. Garfield County Wheat King and Barley King**

Wheat King Trophy donated by Steve and Holly Ledgerwood. Only wheat and Barley produced in Garfield County in 2022 is eligible for entry. Each exhibitor may enter one exhibit of each variety of wheat and/or barley for these contests. Entries shall consist of a 1/2 gallon sample of the grain species. Entries will be made with the superintendent on or before 9:00 Friday of the Fair. Entries will be judged according to the following standards:

1. Field-run samples as to purity of variety, freedom from weed, seeds and foreign materials.
2. Variety characteristics and quality.
3. Uniformity of shape, size & color of kernels.
4. Test weight.

The Garfield County Wheat Growers will pay for First, Second and Third place winners in Wheat, Barley and Canola.

**HORTICULTURE - Dept. #400**

**GARDEN VEGETABLES**

**Superintendent**

**Terry & Shirley Brandon**

**Section #s**

**411(Open), 412 (4-H), & 413 (FFA)**

Entries will be taken Thursday, September 17, 2022 from 4:00 PM to 7:00 PM (including Giant Pumpkins), and also Friday, September 18, 2022 from 7:30 to 9:30AM. Entries must be cleaned and groomed for showing. "Entry" tags may be picked up prior to the Fair at the Extension office. Please fill out the top and bottom of the entry tag. More than one variety or color of each fruit or vegetable may be entered.

**HORTICULTURE SPECIAL AWARDS**

**Veggie/Fruit Superintend Award**

**Sue Fitzgerald will award \$10.00**

**Best of Show—Open Adult**

**Pomeroy Dental Center will award \$10.00**

**Best of Show Open Junior**

**Paul and Otti Miller will award \$10.00**

**Most Junior Open Entries (ages 5-12 years)**

**WSU/Garfield County Master Gardener's will award \$10.00**

**Best of Show 4-H or FFA**

**Pomeroy Jr/Sr High School will award \$10.00**

**Fresh Veggie Basket**

**Roger and June Dumbeck will award \$10.00**

Vegetables can be home grown or purchased. Use a basket or container to display at least 5 different vegetables.

**Points Allowed B 10 R 07 W 05**

**Class**

**010** Fresh Veggie Basket

**Best Fruit Decorative Display****Pomeroy Grain Growers will award \$10.00**

Entries can have home grown or purchased fruits displayed in a basket or container using at least 4 different fruits or nuts.

**Points allowed B 10 R 07 W 05****Class****400** Decorative Display**Giant Pumpkin Contest****Bank of Eastern Washington will award****\$10.00** (If no entries are made award will go to best pumpkin or squash)

Pumpkin must be 50 pounds or more.

**Points Allowed B 10 R 07 W 05****Class****214** Giant Pumpkin**Pumpkin Carving Contest**

**Evan & Jessica Elwell will award \$10.00 to the best 8th grade & under Pumpkin Carving & the best 9th grade & up Pumpkin Carving.**

Pumpkins can be home grown or purchased.

Pumpkins will be judged on exhibitors carving skill and not on the pumpkins.

**Points Allowed B 15 R 10 W 08****Class****216** Pumpkin Carving**Scarecrow Contest****WD Gann, Inc. will award \$10.00**

Scarecrows are to be soft sculpture people.

**Points Allowed B 15 R10 W08****Class****330** Scarecrow**Veggie Creature****Four Star Supply will award Jr Only \$10.00**

Junior and Adult Divisions. The main body is to be made from a summer squash, small pumpkin or potato. The maximum length is 12 inches.

Other vegetables or accessories may be added.

**Points Allowed B 10 R 07 W 05****Class****340** Youth Veggie Creature**350** Adult Veggie Creature**Largest of it's Kind****Eric & Linda McKeirnan will award \$10.00**

The Judge will view the largest of each kind and award the Largest and Best to one kind.

**Points Allowed B 05 R 03 W 02****Class****370** Largest of it's kind**Large Sunflower****WD Gann, Inc. will award \$10.00****Points Allowed B 05 R 03 W 02****Class****300** Sunflowers**Superintendent's Award**

Terry & Shirley Brandon will award \$10.00 to the exhibit they choose

**Vegetables****Section #s****411(Open), 412 (4-H), & 413 (FFA)****Points Allowed B 05 R 03 W 02****Beans****Class****011** Green, plate of 8**012** Yellow, plate of 8**013** Lima, 1 plate of 15 or 1 pint of dried**014** Other not listed**Beets**

Trim tops to 2"

**Class****021** Baby, plate of 5**022** Mature, plate of 3**Broccoli****Class****031** 1 Head

**Brussel Sprouts****Class**

040 Plate of 5

**Parsnips****Class**

170 Plate of 5

**Cabbage****Class**

050 Green, 1 head

051 Purple, 1 head

**Carrots**

Trim tops to 2"

**Class**

061 Baby, plate of 5

062 Mature, plate of 5

**Cauliflower****Class**

070 1 head

**Celery****Class**

080 1 Stalk

**Corn****Class**

091 Yellow, 3 ears

092 Bi-Color, 3 ears

093 White, 3 ears

094 Ornamental, 3 ears

095 Other not listed, 3 ears

**Cucumbers****Class**

101 Pickling, 5

102 Slicing, 3

103 Other not listed, 3

**Eggplant****Class**

110 Plate of 1

**Garlic****Class**

111 Plate of 3

**Gourds****Class**

121 Small, 3

122 Large, 1

**Herbs****Class**

130 1" Bundle ties with a rubber band

131 Displayed in a bottle of water

132 In a herb garden container

133 Herb Wreath

**Kale****Class**

140 1 Plant

**Kohlrabi****Class**

141 Plate of 3

**Leeks****Class**

150 Plate of 5

**Lettuce****Class**

155 1 Head or bunch

**Okra****Class**

157 5 Pods





# Clearwater River

## CASINO & LODGE



The Clearwater River Casino & Lodge is located 4 miles east of Lewiston, Idaho with an unmatched location, adjacent to the beautiful and scenic Clearwater River. Our casino is a one stop shop for gaming, lodging and dining with a Stadium Sports Bar featuring the largest screens in the Lewis-Clark Valley. Visit [crcasino.com](http://crcasino.com) to book your next Play, Stay, Getaway!

Owned and operated by the Nez Perce Tribe



[CRCASINO.COM](http://CRCASINO.COM) | (208) 746-0723 | 17500 Nez Perce Road | LEWISTON, ID

**Onion**

Dry plate of 3, do not peel

**Class**

161 Yellow

162 White

163 Red

164 Green, 1 bunch tied

165 Any not listed

**Peas****Class**

171 Plate of 8 Pods

**Peppers****Class**

181 Bell, green or red, 3

182 Banana, 3

183 Hot Salsa, 5

184 Any not listed, 3 large or 5 small

**Potatoes**

All plates of 3

**Class**

201 White

202 Red

203 Yellow

204 Any not listed

**Pumpkin****Class**

211 Miniature 3

212 Pie

213 Large 1

214 Giant 50 pounds or more

(Points Allowed B 10 R 07 W 05)

215 Others not listed

216 Pumpkin Carving

(Points Allowed B 15 R 10 W 08)

**Radishes****Class**

220 Plate of 5

**Rutabaga****Class**

230 Plate of 2

**Spinach****Class**

235 1 Bunch

**Summer Squash****Class**

241 Summer yellow, 1

242 Patty Pan, 1

243 Zucchini, steaming, under 5", 2

244 Zucchini, frying, 5" to 10", 1

245 Zucchini, old, beyond usable, over 10", 1

246 Winter, 1

247 Any not listed, 2 small, 1 large

**Swiss Chard****Class**

250 1 Bunch

**Tomatoes**

Caps on each variety

**Class**

261 Ripe, plate of 3

262 Green, plate of 3

263 Pear or Roma, plate of 3

264 Cherry, plate of 5

**Turnips**

270, Turnips, plate of 3

**Odd or Unusual Vegetables****Class**

310 3 small or 1 large

**Any Vegetable Not Listed****Class**

**320** 3, small, 1 large or 1 bunch

**4-H/FFA Veggie Project**

Vegetable projects must be okayed by advisor or leader. Basket or container using six different kinds of garden produce. Also, you must exhibit a poster relating to garden projects.

**Points Allowed B 40 R 20 W 10**

**Class**

**350** FFA Veggie Project

**360** 4-H Veggie Project

**FRUIT****Section #s**

**411(Open), 412 (4-H), & 413 (FFA)**

**Points Allowed B 10 R 07 W 05**

**Class**

**410** Apples, each variety, 5

**420** Peaches, each variety, 5

**430** Pears, each variety, 5

**440** Grapes, each variety, 1 bunch

**450** Melons, each variety, 1

**460** Plums, each variety, 5

**470** Prunes, each variety, 5

**480** Berries, each variety, 10

**490** Rhubarb, 3 stalks

**500** Nuts, each variety, 5

**520** Others not listed 3 small, 1 large/1bunch

**4-H/FFA Fruit Project**

Using a basket or container with Fruit in season, and supply a poster relating to the project.

**Points Allowed B 40 R 20 W 10**

**Class**

**550** FFA Fruit Project

**560** 4-H Fruit Project

**FLOWERS****Superintendent**

**Sandy Barr**

**Section #s**

**451(Open), 452 (4-H), & 453 (FFA)**

1. This show is open to amateur growers and arrangers of Garfield County. Outside entries are accepted only with prior permission of superintendent.

2. Entries must be made from **7:30 AM to 9:30 AM, Friday**. Please fill out entry tags before show day. Tags are available at the Extension Office.

3. "JR" (18 & under) should appear on entry tags for juniors along with their age.

4. Parents name must be on the entry.

5. Judge Danish System. Specimen must be grown by exhibitor.

6. Accessories are permitted in arrangements.

**No artificial flowers or foliage are permitted in any class.**

7. Plants must be groomed before entering.

8. Stems must be same length

9. Foliage must not be under water.

10. Wilted flowers may be replaced by the same type of flower after judging.

11. Flowers for arrangements do not have to be grown by the exhibitor.

**FLOWER SPECIAL AWARDS****Flower Superintend Award**

\$10 awarded by Sandy Barr

**Best of Show/Best Horticulture Specimen**

\$10 awarded in loving memory of Edith Cole

**Best of Show/Best Adult Arrangement**

\$10 awarded by Judy Gillis

**Best of Show/Best Junior Arrangement**

\$10 awarded by Charlotte and Jay Henry

**Best Dahlia**

\$10 awarded by Nancy Houser

**Best Bowl/Vase of Petunias**

\$10.00 Awarded by Sandy Barr

**Best Houseplant**

\$10.00 Awarded by Shannon Blickenstaff

**Best Rose**

\$10.00 Awarded by Sherry Demand

**Best Jr. Flower**

\$10.00 Awarded by Renee Ruchert

**Best Outdoor Planter**

\$10.00 Awarded by Laura Dixon

**Best Mum**

\$10.00 Awarded by Karen Hill

**Best Ornamental Sunflower**

\$10.00 Awarded by Sue Fitzgerald

**Open Artistic Arrangement**

**Points Allowed** B 10 R 07 W 05

**Class**

**010** Basket Full of Dreams. A design using a basket

**020** Promises, Promises. A design using roses.

**030** Autumn Reflections. A design using fall colors.

**040** The Winds of Time. A design using weathered wood.

**050** Pioneer Ingenuity. A design using a Pioneer era container.

**060** Enjoy Yourself. Designer's Choice

**070** Fair Theme. A design using the current Fair Theme.

**080** Farmer's Delight. Arrangement using wheat.

**090** Victorian Charm. A design using a Victorian Era container.

**100** Miniature, not over 5".

**110** Petite, not over 8"

**Specimens Open and Junior**

Any number of varieties may be entered by an individual, but only one entry of each color and each type can be made of each variety.

**Points Allowed** B 05 R 03 W 02

**Class**

**210 Anemone**, one stem with several blooms.

**221 Asters**, Ball form, American Peony, flowering etc.

**222 Asters**, Shaggy Form.

**223 Asters**, Pincushion Crested.

**230 Begonia**, 1 Bloom, no buds, foliage optional.

**240 Branches, of trees or Shrubs**, Flowering, 18" to 24"

**241 Branches of Trees or Shrubs**, Foliage only, 18" to 24"

**251 Chrysanthemums**, 1 Spray

**252 Chrysanthemums**, Disbudded, 1 bloom 3" or more.

**281 Dahlias**, Decorative, Foliage necessary, over 4" 1 bloom; Under 4", 3 blooms, no buds

**282 Dahlias**, Cactus

**283 Dahlias**, Miniature

**284 Dahlias**, Pompoms

**285 Dahlias**, Bedding

**291 Daisy**, Michaelmas, 1 spray

**292 Daisy**, Single, 3 blooms

**293 Daisy**, Double, 3 blooms

**311 Gladiola**, Large, 1 spike

**312 Gladiola**, Miniature, 1 spike

**321 Geraniums**, Vase or bowl with foliage

**322 Geraniums**, One Bloom with Foliage

**360 Hydrangea**, 1 blossom with foliage

**371 Marigolds**, Over 2", 1 bloom, no buds

**372 Marigolds**, Under 2", 3 blooms, no buds

**373 Marigolds**, Miniature, 1 spray, buds ok

**381 Petunias**, Vase or bowl, same color and variety.

**382 Petunias**, Single, 1 Spray

**383 Petunias**, Double, 1 Spray

**384 Petunias**, Ruffled, 1 Spray

**385 Petunias**, Single, 1 Branch

**386 Petunias**, Double, 1 Branch

**387 Petunias**, Ruffled, 1 Branch

**390 Roses**, Full bloom with foliage

**391 Roses**, Floribunda, 1 spray

**392 Roses**, Grandiflora, 1 spray

**393 Roses**, Hybrid Tea, disbudded

**394 Roses**, Polyanthus, 1 spray

**395 Roses**, Miniature Variety, 1 spray or 3 roses

**396 Roses**, Single Miniature Bloom

**397 Roses**, Climber

**398 Roses**, English roses

**399 Roses**, English roses, 1 spray

**400 Rosebuds**, will divide by color

**410 Snapdragons**, 1 spike

**412 Sunflowers**

**421 Zinnias**, Dahlia, flowered over 5", 1 bloom

**422 Zinnias**, Medium, 2 1/2 - 2", 3 blooms, one color

**423 Zinnias**, Cactus, flowered, 3 blooms, one color

**424 Zinnias**, Dwarf bell, 1/2 - 2", 3 blooms, one color

**510 Other Specimen Not Listed**, 1 branch

**511 Other Specimen Not Listed**, 1 spray

**513 Other Specimen Not Listed**, 3 blooms under 2"

**514 Other Specimen Not Listed**, 1 bloom over 2"



### **Specialty Design Open and Junior**

Only one entry of each class may be entered.

**Points Allowed B 10 R 07 W 05**

#### **Class**

**611 Wreath or Swag**, Fresh Flower

**612 Wreath or Swag**, Dried Flower **Class**

**621 Corsages**, Fresh Flower

**622 Corsages**, Dried Flower

**631 Arrangements**, Dried

**632 Arrangements**, Fresh

### **Planters and Plants**

**Points Allowed B 10 R 07 W 05**

#### **Class**

**711 Outdoor Planters**, Plain

**712 Outdoor Planters**, Hanging

**721 House Plants**, African Violets in bloom

**722 House Plants**, Cactus

**724 House Plants**, Foliage only

**725 House Plants**, Other flowering plants

**726 House Plants**, Novelty

**727 House Plants**, Terrariums, not over 16" wide

**728 House Plants**, Hanging

**731 Dish Gardens**, Foliage

**732 Dish Gardens**, Cacti or succulent

**733 Dish Gardens**, Bonsai

### **HOME ECONOMICS**

**OPEN and JUNIOR CLASS - Dept. #500**

For your convenience the Home Economics Division will be open for entries on TUESDAY of the Fair from 4 p.m. until 7 p.m. Entries will also be taken on WEDNESDAY from 12 p.m. until 4 p.m. **Baking and 4-H only THURSDAY 8 a.m.-9:30 a.m. Judging will begin at 10 a.m. on Thursday.** Judging will begin at 10 a.m. on Thursday. Entries for the special Jam and Jelly Contest, Cookie Contest and Candy

Contests are special entries and have points accordingly. All sections will be four entries per class. If you are a professional quilter, seamstress or crafter, please note on your entry tag. You will SAVE TIME by filling out entry forms before leaving home and it will be appreciated by Fair officials.

ALL EXHIBITS MUST BE CHECKED OUT BY ONE OF THE SUPERINTENDENTS on Sunday starting at 4 p.m. ANY DECISIONS REGARDING THE SPECIAL CONTESTS WILL BE MADE BY THE HOME EC. SUPERINTENDENTS.

### **HOME ECONOMICS SPECIAL AWARDS Superintendent's Award**

The Home Economics superintendents will select an exhibit from the Home Economics Division. PSL to award \$10.00.

### **Best Fair Theme Award**

The Home Economics Superintendent will select an exhibit from the Home EC. Building which best expresses the Fair Theme. Sandy Barr to award \$10.00

### **Busy Bee Award**

The exhibitor with the most entries in the Home Economics. Sandy Barr to award \$10.00.

### **Appliqués**

An appliqué that is sewn on a garment is entered in "Clothing". An appliqué that is made by the exhibitor is entered and judged as needlework

**\*Special contests are open only to Garfield County residents.**

### **BAKING - Section #511 Superintendent Amy VanVogt**

Juniors are 18 and under. **Please list age on tags.** Please include recipes for all baked goods.

### **BAKING SPECIAL AWARDS**

#### **Best Rolls Contest**

For the best plain rolls, 1/2 dozen, no mixes. Pomeroy Grain Growers to award \$10.00 in both Junior & Senior Divisions.

#### **Home-Baked Bread Contest**

The Garfield County Association of Wheat growers awards \$10.00 in both the Junior & Senior Division. The first and second place winner in the adult division, 4-H, & open class will also receive an award from the Washington Association of Wheat Growers in the form of a cookbook or a baking video.

#### **Best Cream Pie**

All dairy based pies will qualify for this special contest. Maria Dispenza to award \$10.

#### **Best Overall Pie Contest**

Pie filling and crust are to be homemade. The McGregor Company to award \$10.00 in both Junior and Senior Divisions.

#### **Sam Dixon's Best Pie Memorial Contest**

All pies entered will qualify for this special contest sponsored by Bridget Burgess. First place award \$25.00, second place, \$15.00 and third place, \$10.00.

#### **T.C.S.D. & M Chocolate Contest**

A \$50.00 award will be given for the best chocolate entry overall. All chocolate entries in any open division are eligible. The award is judged by Tim Burt, Cindy Klaveano, Susan Morrow, Diane Franks, & Marcus Pederson

**Mrs. Mc's Chocolate Chip Contest**

A \$40.00 award will be given for the best entry that uses Chocolate chips. Any homemade food item using chocolate chips in the recipe is eligible to be tasted and judged in this special contest. Please state what type of chip was used in your recipe. Toddette McGreevy, Evelyn McCoard and two guest judges

**Best Junior Giant Cookie Contest**

This contest is for Juniors ages 14 and under. Your cookie must be 6 inches or more in diameter. The cookie will be judged for creative decorating and size. These cookies will not be judged for taste and will not be entered in any other contests. Dixon Land & Livestock will award:

Ages 8 and under           \$15.00

Ages 9 through 14         \$15.00

**Best Fair Theme Cake Contest**

Kent and Lori Flynn will award \$10.00 to the cake with the best decorations reflecting the Fair Theme.

**Homemade Cake Contest**

Best homemade cake, any type, ¼ cake only. Both cake and frosting to be made from scratch. Pomeroy Grain Growers to award First Place \$10.00 and Second Place \$5.00.

**Cookies**

**Points Allowed    B 06 R 04 W 02**

**Class**

**010** Giant Cookie

**020** 8 rolled cookies

**030** 8 drop cookies

**040** 8 bar-type cookies

**050** 8 refrigerator roll cookies

**060** 8 molded cookies

**070** 8 pressed cookies

**080** 8 un-baked cookies

**Breads**

**Points Allowed As Noted**

**Class**

**100** 4 baking powder biscuits

**Points Allowed    B 06 R 04 W 02**

**105** 4 sourdough biscuits

**Points Allowed    B 08 R 06 W 04**

**320** 4 plain muffins

**Points Allowed    B 03 R 02 W 01**

**400** 4 fancy muffins

**Points Allowed    B 03 R 02 W 01**

**410** 4 whole wheat muffins (50% whole wheat)

**Points Allowed    B 06 R 04 W 02**

**110** Loaf white bread hand kneaded, whole loaf

**Points Allowed    B 10 R 06 W 02**

**120** Loaf white bread, machine kneaded, whole loaf

**Points Allowed    B 06 R 04 W 02**

**130** Loaf graham or 50% whole wheat, hand-kneaded, whole loaf

**Points Allowed    B 10 R 06 W 03**

**140** Loaf graham or 50% whole wheat, machine kneaded, whole loaf

**Points Allowed    B 06 R 04 W 02**

**150** Sourdough Bread hand kneaded, whole loaf

**Points Allowed    B 10 R 06 W 03**

**160** Sourdough bread, machine kneaded, whole loaf

**Points Allowed    B 06 R 04 W 02**

**170** Other yeast bread, hand kneaded whole loaf

**Points Allowed    B 10 R 06 W 03**

**180** Other yeast bread, machine kneaded, whole loaf

**Points Allowed    B 06 R 04 W 02**

**190** Other bread-making machine bread, not listed above, whole loaf

**Points Allowed** B 06 R 04 W 02  
**181** 6 white rolls  
**Points Allowed** B 08 R 06 W 03  
**182** 6 whole wheat rolls  
**Points Allowed** B 08 R 06 W 03  
**183** 6 cinnamon rolls  
**Points Allowed** B 08 R 06 W 03  
**184** 6 sourdough rolls  
**Points Allowed** B 08 R 06 W 03  
**185** 6 fancy rolls  
**Points Allowed** B 08 R 06 W 03  
**200** Fancy breads, 1/2 loaf  
**Points Allowed** B 12 R 08 W 04  
**201** Quick bread, 1/2 loaf  
**Points Allowed** B 06 R 04 W 02  
**202** Batter bread, 1/2 loaf  
**Points Allowed** B 06 R 04 W 02  
**230** Cakes using fats, iced 1/4 cake no mix  
**Points Allowed** B 10 R 06 W 04  
**240** Cakes using fats, un-iced 1/4 cake, no mix  
**Points Allowed** B 08 R 06 W 03  
**250** Cakes using fats, iced 1/4 cake using mix  
**Points Allowed** B 06 R 04 W 03  
**260** Cakes using fats, un-iced 1/4 cake, using mix  
**Points Allowed** B 05 R 03 W 02  
**270** Cakes using fats, iced 1/4 cake, cream filling  
**Points Allowed** B 05 R 03 W 02  
**280** Cakes using fats, un-iced 1/4 cake, cream filling  
**Points Allowed** B 05 R 03 W 02  
**290** Cheesecake, 1/4 cake  
**Points Allowed** B 05 R 03 W 02  
**300** 4 cupcakes, frosted  
**Points Allowed** B 06 R 04 W 02  
**310** Fruitcake, 1/2 loaf  
**Points Allowed** B 12 R 08 W 04

### Cake Decorating

**Points Allowed as noted**

#### Class

**291** Wedding cake, whole cake  
**Points Allowed** B 15 R 12 W 09  
**292** Family occasion cake, whole  
**Points Allowed** B 12 R 08 W 06  
**293** Holiday theme cake, whole  
**Points Allowed** B 12 R 08 W 06  
**294** Cut-up cake-whole cake  
**Points Allowed** B 15 R 12 W 09  
**295** Doll cake - whole cake  
**Points Allowed** B 12 R 08 W 06

#### Pies

**420** 2-crust pie, homemade crust, Whole pie, un-cut  
**Points Allowed** B 12 R 08 W 04  
**430** 1 homemade crust, cream or Meringue pie, whole pie un-cut  
**Points Allowed** B 12 R 08 W 04  
**440** Flan  
**Points Allowed** B 12 R 08 W 04

### Special (include recipes)

**Points Allowed as noted**

#### Class

**460** 6 special diet cookies  
**Points Allowed** B 10 R 06 W 04  
**470** 6 special candy  
**Points Allowed** B 12 R 08 W 04  
**480** Unleavened breads  
**Points Allowed** B 10 R 08 W 06  
**490** 6 Special Pastries  
**Points Allowed** B 12 R 08 W 04

**Candy – Traditional****Points Allowed** B 10 R 08 W 06**Class****500** 6 fudge**510** 6 divinity**520** 8 caramels**530** 6 other candy**Candy – Fancy****Points Allowed** B 10 R 06 W 04**Class****600** 6 dipped**610** 6 molded**730** Others not listed**CANNING & PRESERVING - Section #521****Superintendents****Sherri Maki****Mindy Hastings**

## Information for Canning &amp; Preserving

One container will constitute an entry. Entries must be entered in CLEAN standard canning jars with rings left OFF, and no sticker labels or writing on lids. All entries must be processed and timed according to the current USDA accepted safety standards. These are available at the Extension Office.

Ready made labels for all canned or dried entries are available at the Extension Office. Labels will include Elevation, processing method and time, date. Please list age if a junior (18 & under) on tag.

**CANNING & PRESERVING SPECIAL AWARDS****Best Jam or Jelly Award**

A \$10.00 award will be given by Four Star Supply for the best Jam or Jelly.

**Best Vegetable Award**

A \$10.00 award will be given for the top of class canned vegetable, Junior Division.

Sponsored by Mindy Hastings.

A \$10.00 award will be given for the top of class canned vegetable, Senior Division.

Sponsored by Sherri Maki.

**Best Fruit Award**

A \$10.00 award will be given for the top of class canned fruit, Junior Division. Sponsored by Mindy Hastings.

A \$10.00 award will be given for the top of class canned fruit, Senior Division. Sponsored by Sherri Maki.

**Best Pickles Award**

A \$10.00 award will be given for the top of class canned pickles, Junior Division. Sponsored by Pataha Flour Mill.

A \$10.00 award will be given for the top of class canned pickles, Senior Division. Sponsored by C & S Farms.

**Most Unusual Canned Item Award**

A \$10.00 award will be given for the most unusual canned item. Sponsored by Sherri Maki

**Best Overall Junior Canned Item Award**

A \$10.00 award will be given for the best overall canned item by a Junior. Sponsored by Linda & Eric McKeirnan.

**Best Tasting Canned Salsa Contest**

A \$10.00 prize will be awarded by Sandy Barr. Rings must be left on the Jars.

**Beer Tasting Contest**

This is an open contest for the best tasting bottle of homemade beer. The winners in each class will receive a rosette. The top beer in each class will be judged against each other for a first place award of \$20.00 sponsored by WD Gann Inc; and a Second place award of \$10.00 sponsored by Dave Ruark. Please Enter 2 Bottles for each entry, one for tasting and one for display.

# POMEROY PHYSICAL THERAPY



★ *Fitness* ★

★ *Performance* ★

★ *Consulting* ★

*Phone- (509) 843 2356*



*Fax- (509) 843 2386*



*Pomeroy*  
Church  
of the  
Nazarene

Pastor Evan Elwell / Sundays @ 9:30a  
135 S 9th Street / 509.843.1075  
Find and live stream us on Facebook.



**CATALYST**  
STUDENT MINISTRIES

**JR & SR HIGH PROGRAMS**

**WEDNESDAYS @6:30P**

**#CHANGESTARTHERE**



## *Blue Mountain Artisan Guild*

745 MAIN ST.

POMEROY, WA

HOURS: TUESDAY-FRIDAY 10-5 SAT. 10-2

STOP BY TO CHECK OUT THE LATEST GALLERY SHOW, SIGN UP FOR AN  
ART CLASS, SHOP LOCAL ART AND OTHER HANDMADE GOODS.

HOPE TO SEE YOU SOON!

**Wine Tasting Contest**

This is an open contest for the best tasting bottle of homemade wine. A \$30.00 award will be given to the top winner, sponsored by Garfield Co. Title. A \$15.00 award will be given to second place sponsored by Bean Counter.

**Best Dried Food Award**

A \$10.00 award will be given for the best dried item sponsored by Mindy Hastings

**Notes**

In vegetable categories:

Alliums: onions, garlic, etc

Brassica: cabbage, cauliflower, etc

Stems: celery, rhubarb, etc

Fungus: Mushrooms

Gourds/Squash: pumpkin, squash, etc

Leafy Greens: spinach, etc

Pods/Seeds: peas, okra, etc

Roots/Tubers: potatoes, carrots, etc

Fruit Vegetables: tomatoes, peppers, etc

**Points Allowed    B 06 R 04 W 02**

**Fruits**

**010** Berries

**020** Citrus Fruits

**030** Core Fruits

**040** Melons

**050** Stone Fruits

**060** Tropical/Exotic Fruits

**Sweet Spreads**

**100** Butters

**110** Conserves

**120** Jams

**130** Jellies

**140** Marmalades

**150** Preserves

**Vegetables**

**200** Alliums

**210** Brassica

**220** Edible Plant Stems

**230** Fungus

**240** Gourds/ Squashes

**250** Leafy Greens

**260** Pods/Seeds

**270** Roots/Tubers

**280** Fruit Vegetables

**Poultry, Meat, Fish**

**300** Beef

**310** Fish

**320** Pork

**330** Poultry

**340** Seafood

**350** Venison

**Pickles**

**400** Bread & Butter

**410** Dill

**420** Fruit Pickles

**430** Relish (with recipe)

**440** Sweet

**450** Veggie Pickles

**460** Other

**Miscellaneous**

**500** Fruit Juice

**510** Pie Filling

**520** Salsa (with recipe)

**530** Sauces (with recipe)

**540** Sauerkraut

**550** Soup

**560** Stocks

**570** Syrup

**580** Vegetable Juice

**590** Other

**Dehydrating (tasted)****Points Allowed****B 05 R 03 W 01****Fruits****600** Berries**610** Citrus**620** Core Fruits**630** Melons**640** Stone Fruit**650** Tropical/Exotic Fruits**660** Other**Vegetables****700** Alliums**710** Brassica**720** Edible Plant Stems**730** Fungus**740** Gourds/Squashes**750** Leafy Greens**760** Pods/Seeds**770** Roots/Tubers**780** Fruit Vegetables**Poultry, Meat, Fish****800** Beef**810** Fish**820** Pork**830** Poultry**840** Seafood**850** Venison**Other Drying****860** Herbs**870** Leathers**880** Others**Homemade Wine** (Tasted)**Sealed and/or Properly Corked****DO NOT "DECANT"****Points Allowed****B 06 R 04 W 02****Class****900** Fruit Wine, Other than Grape**905** Grape Wine**910** "Kit" Wine**915** From Juice**920** Other (Liqueur or Cider, etc)**Homemade Beer** (Tasted)**Points Allowed****B 06 R 04 W 02****Class****925** Wheat Beer**930** Ale**935** Lager**940** Porter/Stout**945** Other Beer**Visit Pomeroy's Main Street  
during the 20th Century**

Visit [www.HistoricPomeroy.com/downtown](http://www.HistoricPomeroy.com/downtown)  
on your desktop, laptop, tablet, or phone for:

- Store and building histories,
- Advertisements,
- Photographs,
- and More !

Pomeroy Historic Preservation Committee

**NEEDLEWORK - Section #531****Superintendent****Naomi Scoggin**

Please indicate any pictures, etc., that have been professionally framed. All items in this section are to be sewing other than Clothing. Juniors are 18 and under. Please list age on tags. All entries must be clean.

Superintendents may reject items not up to Fair standards. Points will be awarded to entries based on size and degree of difficulty.

**NEEDLEWORK SPECIAL AWARDS****Best Embroidery Contest**

Meyers Hardware will award \$10.00 for the best item made using counted cross stitch.

**Outstanding Needlework**

Pomeroy Pharmacy will award \$10.00 to an outstanding needlework entry.

**Special Needlework Contest**

Castlemoyle Books & Gifts will award \$10.00 to the best entry.

**Outstanding Applique**

Seeley Theater will award \$10.00 for the most outstanding applique.

**Best Afghan**

Community Trunk will award \$10.00 for the best large afghan.

**Best Large Quilt**

Rather-Be's will award \$10.00 for the best large quilt.

**Best Small Quilt**

Pataha Stage Stop will award \$10.00 for the best small quilt.

**Best Junior Quilt**

Connie Harris will award \$10.00 for the best junior quilt

**Nifty Needle Award**

Sarah Scoggin will award \$10.00 to the most creative needlework entry.

**Best Sweater Contest**

Sarah's Sewing Service will award \$10.00 for the best sweater.

**EMBROIDERY, CREWEL, & CROSS STITCH**

Counted and stamps. Articles must be clean and complete, either in a frame or sewn into a finished project.

**Class****010** Pillow cases**Points Allowed B 08 R 06 W 04****015** Sm. Machine embroidery**Points Allowed B 06 R 04 W 02****016** Med. Machine embroidery**Points Allowed B 08 R 06 W 04****017** Lg. Machine embroidery**Points Allowed B 10 R 08 W 06****020** Luncheon**Points Allowed B 08 R 06 W 04****030** Cut work**Points Allowed B 06 R 04 W 02****Tablecloth****041** Under 40 in Sq.**Points Allowed B 06 R 04 W 02****042** 40 to 60 inches**Points Allowed B 08 R 06 W 04****043** Over 60 in. long**Points Allowed B 12 R 10 W 08****050** Wall hanging**Points Allowed B 10 R 08 W 04**

**Picture****061** Under 8 inches**Points Allowed B 06 R 04 W 02****062** 8 to 12 inches**Points Allowed B 08 R 06 W 04****063** Over 12 inches**Points Allowed B 10 R 08 W 04****Pillows****071** Under 12 inches**Points Allowed B 06 R 04 W 02****072** 12 to 16 inches**Points Allowed B 08 R 06 W 04****073** Over 16 inches**Points Allowed B 10 R 08 W 04****080** Other embroidery**Points Allowed B 10 R 08 W 04****CROCHET**

(Cleaned, blocked and/or sized)

**110** Baby set**Points allowed B 10 R 08 W 04****120** Sweater, child's**Points Allowed B 08 R 06 W 04****130** Sweater, large**Points Allowed B 10 R 08 W 04****140** Vest**Points Allowed B 08 R 06 W 04****Dollies****151** Under 8 inches**Points Allowed B 04 R 03 W 02****152** 8 to 12 inches**Points Allowed B 08 R 06 W 04****153** 12 to 16 inches**Points Allowed B 10 R 08 W 06****154** 16 to 24 inches**Points Allowed B 12 R 10 W 06****155** 24 inches & over**Points Allowed B 14 R 12 W 06****160** Toys**Points Allowed B 08 R 06 W 04****Pillows****171** Under 12 inches**Points Allowed B 06 R 04 W 02****172** 12 to 16 inches**Points Allowed B 08 R 06 W 04****173** Over 16 inches**Points Allowed B 10 R 08 W 04****Afghans****200** Baby**Points Allowed B 12 R 10 W 08****201** Medium**Points Allowed B 16 R 15 W 08****203** Large (48"x60")**Points Allowed B 24 R 20 W 16****Tablecloths****210** Over40"x60"**Points Allowed B 30 R 25 W 20****211** Under 40"x 60"**Points Allowed B 20 R 15 W 10****220** Bedspread**Points Allowed B 30 R 25 W 20****Rugs****230** Under 40 inches**Points Allowed B 10 R 08 W 06****231** Over 40 inches**Points Allowed B 16 R 12 W 08****Hairpin Lace****240** Under 12 inches**Points Allowed B 06 R 04 W 02****241** Over 12 inches**Points Allowed B 10 R 08 W 06**

**Other****250** Slippers**Points Allowed** B 05 R 03 W 02**251** Hats**Points Allowed** B 05 R 03 W 02**252** Crochet Scarf**Points Allowed** B 04 R 03 W 02**260** Potholders**Points Allowed** B 04 R 03 W 02**261** Toys**Points Allowed** B 08 R 06 W 04**265** Home homespun yarn**Points Allowed** B 10 R 08 W 06**270** Other crochet large**Points Allowed** B 10 R 08 W 06**271** Other crochet small**Points Allowed** B 06 R 04 W 02**KNIT**

(Cleaned, blocked and/or sized)

**300** Sweater, large**Points Allowed** B 10 R 08 W 06**310** Sweater, child's**Points Allowed** B 08 R 06 W 04**320** Vest**Points Allowed** B 08 R 06 W 04**330** Scarf**Points Allowed** B 06 W 04 R 02**340** Gloves, mittens**Points Allowed** B 08 R 06 W 04**350** Slippers**Points Allowed** B 10 R 08 W 06**351** Hats**Points Allowed** B 05 R 03 W 02**360** Socks**Points Allowed** B 10 R 08 W 06**Afghans****361** Baby Set**Points Allowed** B 08 R 06 W 04**362** Small**Points Allowed** B 12 R 10 W 08**363** Medium**Points Allowed** B 16 R 12 W 08**364** Large**Points Allowed** B 24 R 20 W 16**370** Bedspreads**Points Allowed** B 30 R 25 W 20**Rugs****391** Under 40 inches**Points Allowed** B 10 R 08 W 06**392** Over 40 inches**Points Allowed** B 16 R 12 W 08**405** Homespun**Points Allowed** B 16 R 12 W 08**Tablecloths****407** Over40"x60"**Points Allowed** B 30 R 25 W 20**408** Under 40"x60"**Points Allowed** B 25 R 15 W 10**Dollies****411** Under 8 inches**Points Allowed** B 04 R 03 W 02**412** 8 to 12 inches**Points Allowed** B 08 R 06 W 04**413** 12 to 16 inches**Points Allowed** B 10 R 08 W 04**414** 16 to 24 inches**Points Allowed** B 12 R 10 W 06**415** 24 inches & over**Points Allowed** B 14 R 12 W 06**Other****416** Toys**Points Allowed** B 08 R 06 W 04**417** Other knit large**Points Allowed** B 10 R 08 W 06

**418** Other knit small

**Points Allowed B 06 R 04 W 02**

### NEEDLE POINT

(Needs to be blocked)

Articles must be clean and complete, either in a frame or sewn into a finished project.

**420** Chair, stool

**B 12 R 10 W 08**

**430** Bench cover

**Points Allowed B 12 R 10 W 08**

**440** Wall hanging

**Points Allowed B 16 R 12 W 08**

### Pictures

**451** Under 8 inches

**Points Allowed B 10 R 08 W 06**

**452** 8 to 12 inches

**Points Allowed B 12 R 10 W 08**

**453** Over 12 inches

**Points Allowed B 16 R 12 W 08**

### Pillows

**461** Under 12 Inches

**Points Allowed B 10 R 08 W 06**

**462** 12 to 16 inches

**Points Allowed B 12 R 10 W 08**

**463** Over 16 inches

**Points Allowed B 16 R 12 W 08**

### Decorations

**466** Over 16 inches

**Points Allowed B 16 R 12 W 08**

### TEXTILE PAINT

**500** Pillowcases

**Points Allowed B 06 R 04 W 02**

**510** Luncheon cloth

**Points Allowed B 08 R 06 W 04**

**520** Tablecloth

**Points Allowed B 10 R 08 W 06**

### Pillows

**531** Under 12 inches

**Points Allowed B 04 R 03 W 02**

**533** Over 16 inches

**Points Allowed B 08 R 06 W 04**

**540** Other textile

**Points Allowed B 08 R 06 W 04**

### WEAVING

**561** Small rug under 40"

**Points Allowed B 16 R 12 W 10**

**562** Large rug over 40"

**Points Allowed B 24 R 20 W 16**

**563** Other woven article

**Points Allowed B 16 R 12 W 10**

### Hooked Rugs

**571** Under 40 inches

**Points Allowed B 12 R 08 W 06**

**572** Over 40 inches

**Points Allowed B 20 R 16 W 12**

### Pillows

**581** Under 12 inches

**Points Allowed B 06 R 04 W 02**

**582** 12 to 16 inches

**Points Allowed B 08 R 06 W 04**

**583** Over 16 inches

**Points Allowed B 10 R 08 W 06**

**590** Punched hanging

**Points Allowed B 16 R 12 W 10**

**600** Other hooked

**Points Allowed B 12 R 08 W 06**

### Braided Rugs

**631** Under 40 inches

**Points Allowed B 16 R 12 W 10**

**632** Over 40 inches

**Points Allowed** B 24 R 20 W 16

**640** Other braided

**Points Allowed** B 12 R 10 W 08

### Tatting

**650** Handkerchief

**660** Other Tatting

**Points Allowed** B 08 R 06 W 04

### Applique`

**701** Small

**Points Allowed** B 08 R 06 W 04

**702** Medium

**Points Allowed** B 10 R 08 W 06

**703** Large

**Points Allowed** B 12 R 10 W 08

**704** Pillow

**Points Allowed** B 10 R 08 W 04

### Machine

**801** Small

**Points Allowed** B 05 R 04 W 03

**802** Medium

**Points Allowed** B 06 R 05 W 04

**803** Large

**Points Allowed** B 08 R 06 W 04

**804** Pillow

**Points Allowed** B 06 R 05 W 04

**810** Other Applique`

**Points Allowed** B 08 R 06 W 04

### SEWING

**821** Simple

**Points Allowed** B 04 R 03 W 02

**822** Intermediate

**Points Allowed** B 06 R 04 W 02

**823** Difficult

**Points Allowed** B 08 R 06 W 04

### Sewing Toys

**841** Simple

**Points Allowed** B 06 R 04 W 02

**842** Intermediate

**Points Allowed** B 08 R 06 W 04

**843** Difficult

**Points Allowed** B 10 R 08 W 06

### Sewing Decorations

**921** Simple

**Points Allowed** B 06 R 04 W 02

**922** Intermediate

**Points Allowed** B 08 R 06 W 04

**923** Difficult

**Points Allowed** B 10 R 08 W 06

### Recycled

**930** Simple

**Points Allowed** B 06 R 04 W 02

**931** Intermediate

**Points Allowed** B 08 R 06 W 04

**932** Difficult

**Points Allowed** B 10 R 08 W 06

### Other

No quilted, hand pieced

**935** Simple

**Points Allowed** B 08 R 06 W 04

**936** Intermediate

**Points Allowed** B 10 R 08 W 06

**937** Difficult

**Points Allowed** B 16 R 12 W 10

### Machine pieced

**938** Simple

**Points Allowed** B 08 R 06 W 04

**939** Intermediate

**Points Allowed** B 10 R 08 W 06

**940** Difficult

**Points Allowed** B 16 R 12 W 10

**QUILTS - Section #541**

Points awarded by size and difficulty. Includes miniature, small, medium, large and extra large. If you plan to enter a quilt, please pick up a form at the Extension Office. This form will help in judging & ensure proper class placement.

**Easy Category**

Includes: printed fabric,/hand quilted, printed fabric/machine quilted, printed fabric/tied.

**010** Under 24" Square

**Points Allowed B 10 R 08 W 06**

**011** 24" Square 45"X60"

**Points Allowed B 08 R 06 W 04**

**012** 45"X60" to 81"X96"

**Points Allowed B 10 R 08 W 06**

**013** 81"X96" to 90"X108"

**Points Allowed B 12 R 10 W 08**

**014** 90"X108" to 120"X120" or larger

**Points Allowed B 16 R 12 W 10**

**Medium Category**

Includes: hand pieced-tied, machine pieced-tied, machine applique`-tied, already pieced-quilted by exhibitor.

**020** Under 24" Square

**Points Allowed B 12 R 10 W 08**

**021** 24" Square to 45"X60"

**Points Allowed B 10 R 08 W 06**

**022** 45"X60" to 81"X60"

**Points Allowed B 12 R 10 W 08**

**023** 81"X96" to 90"X108"

**Points Allowed B 16 R 12 W 10**

**024** 90"X108" to 120"X120" or larger

**Points Allowed B 20 R 16 W 12**

**Hard Category**

Includes: machine pieced-hand quilted, hand pieced-machine quilted, machine pieced-machine quilted, machine applique`-hand quilted, machine applique`-machine quilted, hand applique`-tied.

**030** Under 24" Square

**Points Allowed B 16 R 12 W 10**

**031** 24" Square to 45"X60"

**Points Allowed B 12 R 10 W 08**

**032** 45"X60" to 81"X96"

**Points Allowed B 16 R 12 W 10**

**033** 81"X96" to 90"X108"

**Points Allowed B 20 R 16 W 12**

**034** 90"X108" to 120"X120" or larger

**Points Allowed B 24 R 20 W 16**

**Extra Hard Category**

Includes: hand pieced-hand quilted, hand applique`- machine quilted.

**040** Under 24" Square

**Points Allowed B 20 R 16 W 12**

**041** 24" Square 45"X60"

**Points Allowed B 16 R 12 W 10**

**042** 45"X60" - 81"X96"

**Points Allowed B 20 R 16 W 12**

**043** 81"X96" - 90"X108"

**Points Allowed B 24 R 20 W16**

**044** 90"X108" to 120"X120" or larger

**Points Allowed B 30 R 24 W 18**

**Other Quilts**

**050** Easy any size

**Points Allowed B 10 R 08 W 06**

**051** Medium any size

**Points Allowed B 12 R 10 W 08**

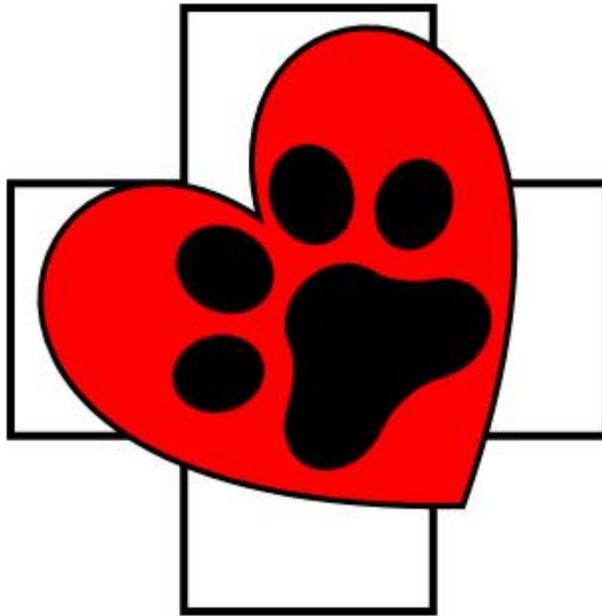
**052** Hard any size

**Points Allowed B 16 R 12 W 08**

**053** Extra Hard any size

**Points Allowed B 20 R 16 W 12**

# Clarkston Veterinary Clinic



**Perfect health for pets  
Peace of mind for people**

**CLOTHING - Section #551****Superintendent****Lauren Setzer & Cece Meyers**

All entries must be completed. Superintendents may reject items not up to Fair standards. Items may have been worn. Please clean and press all items to be judged.

**CLOTHING SPECIAL AWARDS****Best Junior Garment**

Jim's Fertilizer will award \$25.00 for the best constructed junior garment. It may be any style; natural or synthetic fiber. The outfit must be entirely constructed by the person exhibiting the garment.

**Best Child Garment**

Farm & Home Supply Will award \$10.00 for the best constructed children's garment.

**Best Clothing Entry**

T.J. Mechanical will award \$10.00 for the best clothing entry.

**Outstanding Clothing Entry**

The Bean Counter will award \$15.00 from the most outstanding clothing entry, judges Choice

**Class****010** Apron**Points Allowed B 04 R 03 W 02****011** Apron, Detailed**Points Allowed B 10 R 08 W 06****020** Blazer**Points Allowed B 18 R 14 W 10****021** Blazer, Lined**Points Allowed B 20 R 16 W 14****030** Blouse, plain**Points Allowed B 08 R 06 W 04****040** Blouse, detailed**Points Allowed B 12 R 08 W 06****050** Coat, unlined**Points Allowed B 18 R 14 W 10****051** Coat, lined**Points Allowed V 20 R 16 W 12****060** Child's dress-plain**Points Allowed B 08 R 06 W 04****061** Child's Dress Intermediate**Points Allowed B 10 R 08 W 06****070** Child's dress-detailed**Points Allowed B 16 R 12 W 08****080** Child's jumpsuit**Points Allowed B 10 R 08 W 06****090** Child's nightgown**Points Allowed B 08 R 06 W 04****110** Child's pajama top**Points Allowed B 08 R 06 W 04****111** Child's pajama pants**Points Allowed B 08 R 06 W 04****120** Child's shirt, plain**Points Allowed B 08 R 06 W 04****121** Child's Shirt, Intermediate**Points Allowed B 10 R 08 W 06****130** Child's shirt, detailed**Points Allowed B 12 R 10 W 08****140** Child's skirt, plain**Points Allowed B 08 R 06 W 04****141** Child's Skirt, Intermediate**Points Allowed B 10 R 08 W 06****150** Child's skirt, detailed**Points Allowed B 12 R 10 W 08****160** Child's shorts, plain**Points Allowed B 06 R 04 W 02****161** Child's Shorts, detailed**Points Allowed B 08 R 06 W 04****170** Child's swimsuit**Points Allowed B 06 R 04 W 02****180** Child's pants, plain**Points Allowed B 08 R 06 W 04****190** Child's pants, detailed**Points Allowed B 10 R 08 W 06**

**200** Doll Clothes, simple

**Points Allowed** B 08 R 06 W 04

**205** Doll Clothes, detailed

**Points Allowed** B 10 R 08 W 06

### Infant Garment or Accessory

**210** Simple

**Points Allowed** B 08 R 06 W 04

**211** Detailed

**Points Allowed** B 10 R 08 W 06

### Adult

**230** Dress, long simple

**Points Allowed** B 10 R 06 W 04

**240** Dress, long detailed

**Points Allowed** B 14 R 12 W 10

**250** Dress, short, simple

**Points Allowed** B 10 R 06 W 04

**260** Dress, short, detailed

**Points Allowed** B 16 R 12 W 08

**270** Dress, wedding

**Points Allowed** B 24 R 20 W 16

**275** Dress, formal-simple

**Points Allowed** B 16 R 12 W 08

**276** Dress, formal-detailed

**Points Allowed** B 20 R 16 W 12

**277** Dress, 2 piece- formal

**Points Allowed** B 16 R 12 W 08

**278** Dress, 2 pc. Formal Detailed, each piece judged separately

**Points Allowed** B 20 R 16 W 08

**280** Housecoat, dressing robe or beach coat

**Points Allowed** B 10 R 07 W 05

**290** Jacket, short or cape unlined

**Points Allowed** B 10 R 08 W 06

**300** Jacket, short, lined

**Points Allowed** B 18 R 14 W 10

**310** Jeans

**Points Allowed** B 12 R 10 W 08

**320** Jumper

**Points Allowed** B 10 R 08 W 06

**330** Jumpsuit, adult

**Points Allowed** B 12 R 10 W 08

**340** Lingerie

**Points Allowed** B 10 R 08 W 06

**350** Men's shirt, plain

**Points Allowed** B 10 R 08 W 06

**360** Men's shirt, detailed

**Points Allowed** B 16 R 12 W 08

**370** Men's slacks

**Points Allowed** B 18 R 14 W 10

**380** Men's wear – plain

**Points Allowed** B 10, R 08 W 06

**381** Men's wear-detailed

**Points Allowed** B 16 R 12 W 08

**390** Men's Pajamas

**Points Allowed** B 08 R 06 W 04

### Costume

**400** Simple

**Points Allowed** B 10 R 08 W 06

**401** Detailed

**Points Allowed** B 16 R 12 W 08

**410** Overalls, adult

**Points Allowed** B 16 R 14 W 12

**420** Sleepwear, 1 piece

**Points Allowed** B 08 R 06 W 04

**430** Pantsuit, 2 piece, each piece judged separately

**Points Allowed** B 12 R 10 W 08

**440** Pantsuit, 3 piece, each piece judged separately

**Points Allowed** B 16 R 12 W 08

**450** Purses, simple

**Points Allowed** B 08 R 06 W 04

**451** Purses, detailed

**Points Allowed** B 10 R 08 W 06

**480** Shorts, Adult

**Points Allowed** B 10 R 08 W 06

**490** Skirt, tailored, pleated, lined

**Points Allowed** B 16 R 12 W 10

**495** Skirt, detailed, short

**Points Allowed** B 12 R 10 W 08

**505** Skirt, simple, short

**Points Allowed** B 08 R 06 W 04

**510** Swimsuit, 2 piece

**Points Allowed** B 10 R 08 W 06

**520** Slacks, women's, plain

**Points Allowed** B 16 R 14 W 10

**530** Slacks, women's, detailed

**Points Allowed** B 16 R 14 W 10

**540** Tailored suit, each piece judged separately

**Points Allowed** B 20 R 16 W 12

**550** T-shirt

**Points Allowed** B 08 R 06 W 04

**560** Vest, plain

**Points Allowed** B 08 R 06 W 04

**570** Vest, detailed, lined

**Points Allowed** B 10 R 08 W 06

**580** Wallets

**Points Allowed** B 06 R 04 W 02

**590** Woven clothing-simple

**Points Allowed** B 14 R 12 W 10

**591** Woven Clothing-detailed

**Points Allowed** B 16 R 14 W 12

### Recycled Clothing

Any garment made from another garment.

**460** Simple

**Points Allowed** B 08 R 06 W 04

**461** Intermediate

**Points Allowed** B 10 R 08 W 06

**462** Difficult

**Points Allowed** B 12 R 10 W 08

### Clothing Accessory

**463** Any sewn purse, hat, gloves, belts, scarves

**Points Allowed** B 08 R 06 W 04

**471** Simple

**Points Allowed** B 06 R 04 W 02

**472** Intermediate

**Points Allowed** B 08 R 06 W 04

**473** Difficult

**Points Allowed** B 10 R 08 W 06

**474** Wallets

**Points Allowed** B 08 R 06 W 04

### Other Clothing

**600** Simple

**Points Allowed** B 06 R 04 W 02

**601** Intermediate

**Points Allowed** B 10 R 08 W 06

**602** Detailed

**Points Allowed** B 14 R 12 W 10

### Worn Clothing

**610** Simple

**Points Allowed** B 06 R 04 W 02

**611** Intermediate

**Points Allowed** B 10 R 08 W 06

**612** Detailed

**Points Allowed** B 14 R 12 W 10

**OPEN CRAFTS**

Superintendents

Rachel Bartlow - Adult Crafts

Joy Schwindt- Junior Crafts

All entries must be clean. May be refused if not. Both adult & children's craft sections will use the same premium list. Pictures-wall hangings must have hangers. Children-Juniors are 18 and under. Please list age on tag. LIMIT, ADULT, 6 in any one medium, 2 entries maximum in each class, 4 extras allowed in other class. CHILDREN - JUNIORS, maximum of 10 entries, maximum of 3 in any one medium, maximum of 2 in each class. Crafts are judged according to their quality of workmanship and the difficulty of construction/work. Premium points are awarded accordingly. It is important to realize this when observing ribbons awarded to different crafts. Judges look for good quality and workmanship. Bring us you best to judge and display.

**Each entry will be categorized in either Youth or Adult as well as simple or Difficult.**

**CRAFTS SPECIAL REWARDS****Most Outstanding Craft**

Eric & Linda McKeirnan will give an award of \$10.00 to the most outstanding craft in Home EC. Division. This will be judged by all the superintendents of this division.

**Best Adult Fair Theme Craft**

A \$10.00 cash award to be sponsored by LCCU.

**Holiday Decoration**

Pomeroy Foods will award \$10.00 for the most outstanding Christmas decoration.

**Adult Scrapbooking Contest**

Amy Van Vogt will award \$10.00 to the best adult scrapbook entry.

**Recycled Craft**

Pomeroy Dental/Dan Wilson, DDS will award \$10.00 to the best entry made of recycled materials.

**Craftiness Award**

Pomeroy Foods will give a \$10.00 award to the person who has the most items in different classes in the craft section.

**Woodwork**

Four Star Supply and Napa Auto Parts will give a \$25.00 award for the judges choice of best entry in this class.

**Outstanding Junior Craft**

Nettie and Shane Severs will award \$10.00 to the best entry.

**Superintendent's Junior Craft Award**

Brushy Creek Ranch will award \$10.00 to an outstanding Junior craft.

**Most Creative & Original Junior Craft**

Rich & Corky Slaybaugh will award \$10.00 for the most outstanding Junior craft.

**Best Junior Craft - Fair Theme**

Marc and Gin Jenkins will award \$10.00 for the best Junior craft utilizing the current Garfield County Fair Theme.

**Class**

**010** Arrangements – dry

**020** Arrangements – artificial

**030** Basket weaving

**040** Beadwork

**050** Candles

**060** Ceramics - Special finish

**070** Ceramics – Glazes

**080** Holiday – handmade

**090** Holiday – kit

**100** Holiday – ornament

**110** Computer Art  
**120** Decorated cloth item - not sewn  
**130** Decorative painting  
**140** Decoupage  
**150** Dough art  
**160** Dyeing  
**170** Foam craft  
**180** Glass – etched  
**190** Glass – stained  
**200** Glass – blown  
**210** Holiday decoration  
**220** Homespun yarn  
**230** Jewelry  
**240** Leather – handmade  
**250** Leather – kit  
**260** Legos  
**261** Lego Kits  
**270** Macramé  
**280** Magnets  
**290** Metal craft  
**300** Model – airplane  
**310** Model - auto straight kit  
**320** Model - auto customized kit  
**330** Model-clay  
**340** Model-ship  
**350** Model-train  
**360** Model – wood  
**370** Mosaics  
**380** Paper craft  
**390** Paper Mache  
**400** Pine needle  
**410** Plaster molds  
**420** Plastic – canvas  
**430** Plastic-kit  
**440** Plastic – resin  
**450** Porcelain  
**460** Pottery – glazes  
**470** Pottery - hand built  
**480** Pottery – thrown  
**490** Quilling

**500** Recipe books  
**510** Recycled materials  
**511** Nature Craft  
**512** Fairy Garden  
**520** Scrap booking  
**521** Display Board  
**530** Soft sculpture  
**540** Stamping  
**550** String art  
**560** Taxidermy  
**570** Toys  
**580** Wax articles  
**590** Wall hanging  
**600** Wind socks  
**610** Wire art  
**620** Wood burning  
**630** Soap making  
**640** Wreaths  
**650** Wood Art  
**670** Duct Tape Art  
**680** Homemade Skin Care Products  
**690** Wood working – small  
**700** Wood working – large  
**710** Other crafts

## **FURNITURE & FURNISHINGS**

### **Section #581**

#### **Class**

**010** Slip covers on chairs  
**Points Allowed**    **B 12 R 10 W 08**  
**020** Upholstered furniture  
**Points Allowed**    **B 20 R 16 W 10**  
**030** Refurnished furniture  
**Points Allowed**    **B 20 R 16 W 10**  
**040** Foot stool  
**Points Allowed**    **B 12 R 10 W 08**  
**050** Lampshade  
**Points Allowed**    **B 08 R 05 W 03**  
**060** Draperies  
**Points Allowed**    **B 20 R 16 W 10**

070 Novelty topped tables	
<b>Points Allowed</b>	<b>B 20 R 16 W 10</b>
080 Lamps	
<b>Points Allowed</b>	<b>B 10 R 06 W 04</b>
090 Cabinets, easy	
<b>Points Allowed</b>	<b>B 08 R 06 W 04</b>
091 Cabinets, medium	
<b>Points Allowed</b>	<b>B 12 R 10 W 08</b>
092 Cabinets, hard	
<b>Points Allowed</b>	<b>B 16 R 14 W 10</b>
<b><u>Other Furniture</u></b>	
111 Small, simple	
<b>Points Allowed</b>	<b>B 08 R 06 W 04</b>
112 Small, medium	
<b>Points Allowed</b>	<b>B 10 R 08 W 06</b>
113 Small, difficult	
<b>Points Allowed</b>	<b>B 14 R 12 W 10</b>
121 Large, simple	
<b>Points Allowed</b>	<b>B 16 R 14 W 12</b>
122 Large, medium	
<b>Points Allowed</b>	<b>B 20 R 18 W 16</b>
123 Large, difficult	
<b>Points Allowed</b>	<b>B 26 R 24 W 22</b>
<b><u>Other Furnishings</u></b>	
131 Small, simple	
<b>Points Allowed</b>	<b>B 08 R 06 W 04</b>
132 Small, medium	
<b>Points Allowed</b>	<b>B 12 R 08 W 06</b>
133 Small, difficult	
<b>Points Allowed</b>	<b>B 16 R 14 W 12</b>
141 Large, simple	
<b>Points Allowed</b>	<b>B 12 R 10 W 08</b>
142 Large, medium	
<b>Points Allowed</b>	<b>B 16 R 14 W 12</b>
143 Large, difficult	
<b>Points Allowed</b>	<b>B 18 R 16 W 14</b>



#### **4-H - Dept. #600**

**Superintendent**

**Sheree Ledgerwood**

**sheree.ledgerwood@wsu.edu**

1. 4-H Home Economics projects will be taken on Tues. from 4 pm to 7 pm, Wed. from 12 pm to 4 pm and Thurs. 8 am to 9:30 am. Judging will begin at 10 a.m. on Thursday.

2. All exhibits must be checked out by the superintendent on Sunday at 4 p.m. Not responsible for exhibits after one hour.

3. All posters must have been made in the current 4-H year and follow all poster guidelines.

4. To save time, please pick up entry tags at the extension office and fill out before leaving home.

#### **4-H FOOD PROJECTS – Section #612**

Open to 4-H Foods members only. Age and year in project and recipe card included with each entry. Two exhibits in each class allowed.

#### **Cookies**

##### **Class**

**010** 4 drop cookies

**Points Allowed** **B 16 R 12 W 08**

**020** 4 bar cookie

**Points Allowed** **B 16 R 12 W 08**

**030** 4 shaped or rolled cookies

**Points Allowed** **B 20 R 16 W 12**

**040** 4 un-baked cookies

**Points Allowed** **B 12 R 08 W 04**

**Cake (no mix)****050** Frosted cake – 1/4**Points Allowed** B 24 R 20 W 16**060** 4 decorated cupcakes**Points Allowed** B 20 R 16 W 12**070** 4 frosted cupcakes**Points Allowed** B 16 R 12 R 08**080** 1/4 coffeecake**Points Allowed** B 16 R 12 W 08**090** 1/2 fruitcake**Points Allowed** B 20 R 16 W 12**Bread****100** 4 plain muffins**Points Allowed** B 16 R 12 W 08**110** 4 fancy muffins**Points Allowed** B 16 R 12 W 08**120** 4 baking powder biscuits**Points Allowed** B 16 R 12 W 08**130** Quick bread – 1/2 loaf**Points Allowed** B 20 R 16 W 12**140** White bread -1/2 loaf-machine**Points Allowed** B 20 R 16 W 12**150** Wheat bread-1/2 loaf-machine**Points Allowed** B 20 R 16 W 12**160** White bread 1/2 loaf – Hand**Points Allowed** B 24 R 20 W 16**170** Wheat bread 1/2 loaf-hand**Points Allowed** B 24 R 20 W 16**180** 4 plain quick rolls**Points Allowed** B 12 R 08 W 04**190** 4 yeast rolls**Points Allowed** B 16 R 12 W 08**200** 4 fancy rolls**Points Allowed** B 20 R 16 W 12**Miscellaneous****210** Fruit pie 1/4**Points Allowed** B 24 R 20 W 12**220** 6 pieces homemade candy**Points Allowed** B 20 R 16 W 12**PRESERVING****NOTE:** Information needed for Foods Preservation exhibits refer to "Information for Canning and Preserving," in Open Class Foods Preservation.**230** Jam or Jelly**Points Allowed** B 16 R 12 W 08**240** Pickles**Points Allowed** B 12 R 12 W 08**250** Canned vegetable**Points Allowed** B 16 R 12 W 08**260** Canned meat**Points Allowed** B 20 R 16 W 12**270** Canned fruit**Points Allowed** B 16 R 12 W 08**280** Dried fruit**Points Allowed** B 16 R 12 W 08**290** Dried vegetable**Points Allowed** B 16 R 12 W 08**300** Healthy snack**Points Allowed** B 16 R 12 W 08**OTHER 4-H FOOD PROJECTS NOT LISTED****310** Others not listed**Points Allowed** B 16 R 12 W 08**FOOD POSTER**

Minimum size of 18'x24

**Points Allowed** B 12 R 09 W 07**Class****320** A poster showing what the Daily Four Food groups are and what they do for our bodies.**330** Plan a typical day's menu for your family breakfast, lunch and dinner. Should be well-balanced nutritionally, and have a variety of color, shape and texture. Include approximate cost per person.**340** Show some safety practices you have learned to use in the kitchen.

# 2023 Garfield County Fair Entertainment



**He will be at Fair**

**Friday and Saturday 12 pm to 2 pm.**

**Lawrence Huntley**

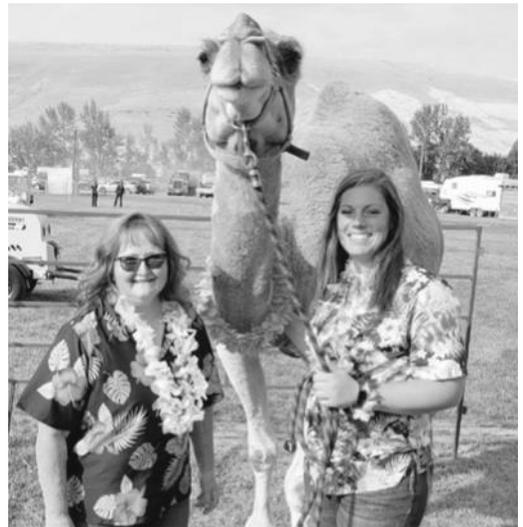
**Hammer Dulcimer Musician**

Lawrence explores the traditional music and rhythms from many of the different cultures where the dulcimer can be found. Lawrence also plays original melodies and shares the history of the tunes.

Lawrence has been playing the hammer dulcimer since 1982, performing for thousands of public and private engagements throughout the Pacific Northwest and beyond. He has recorded and appeared on many albums and has provided music for films and television programming.



**Smiles the Clown will be there on  
Saturday from noon to 3 pm.**



**Izzy the Camel will be at Fair  
Friday and Sat 11 am to 4 pm**

**350** Other not listed but related to foods project.

**360** Demonstration Poster

### **Special Food Projects – Section #614**

Points will be determined by 4-H Program Assistant and Food Chairman. Anyone enrolled in a Foods Project may enter this class.

Choose up to two.

#### **Class**

**010** Brown Bag Lunch

**Points Allowed B 20 R 16 W 12**

Prepare a lunch for yourself as if it is 7 a.m. and you are going to keep the lunch in your school locker until lunch time. Include a 14" x 22" poster with menu for yourself including the lunch you prepared that is typical of your daily meal plan. Empty beverage containers may be included in exhibit. (Your lunch may be displayed in a lunch pail if you wish).

**020** Decorated Cake

**Points Allowed B 24 R 20 W 16**

Must be a real cake for special occasion.

Include a card with occasion listed

**030** Table Favors

**Points Allowed B 16 R 12 W 08**

Display of 4 simple table favors each depicting a different special occasion. Include a card with occasion listed

**040** Special Occasion Centerpiece

**Points Allowed B 16 R 12 W 08**

On a large recipe card tell about the occasion for which this could be used.

**050** Table setting

**Points Allowed B 16 R 12 W 08**

Use actual items. Include menu for which this table setting would be used. Also include a small drawing of your table.

**070** Decorated Cookie

**Points Allowed B 16 R 12 W 08**

### **You must notify Sheree by Monday of Fair week in order to do a demonstration**

#### **Baking Demonstrations – Section #611**

Open to Junior, Intermediate and Senior 4-H members.

#### **Class**

**010** Yeast bread

**Points Allowed B 50 R 25 W 15**

**020** Quick bread

**Points Allowed B 20 R 15 W 100**

**030** Cookies

**Points Allowed B 25 R 15 W 10**

Yeast bread - 3 hours allowed – Quick bread - 2 hours allowed - Cookies - 1 1/2 hours allowed

#### **Food Measuring Demonstration**

open to Juniors and Intermediates enrolled in any 4-H foods project. Participants will demonstrate the measuring of designated dry and liquid ingredients.

#### **Class**

**040** Food measuring demonstration

**Points Allowed B 15 R 10 W 05**

#### **Table Setting Demonstration**

Table setting contest open to Juniors and Intermediates enrolled in any 4-H foods project. Participants will demonstrate the setting of one place using their own equipment. Time limit of 15 minutes allowed.

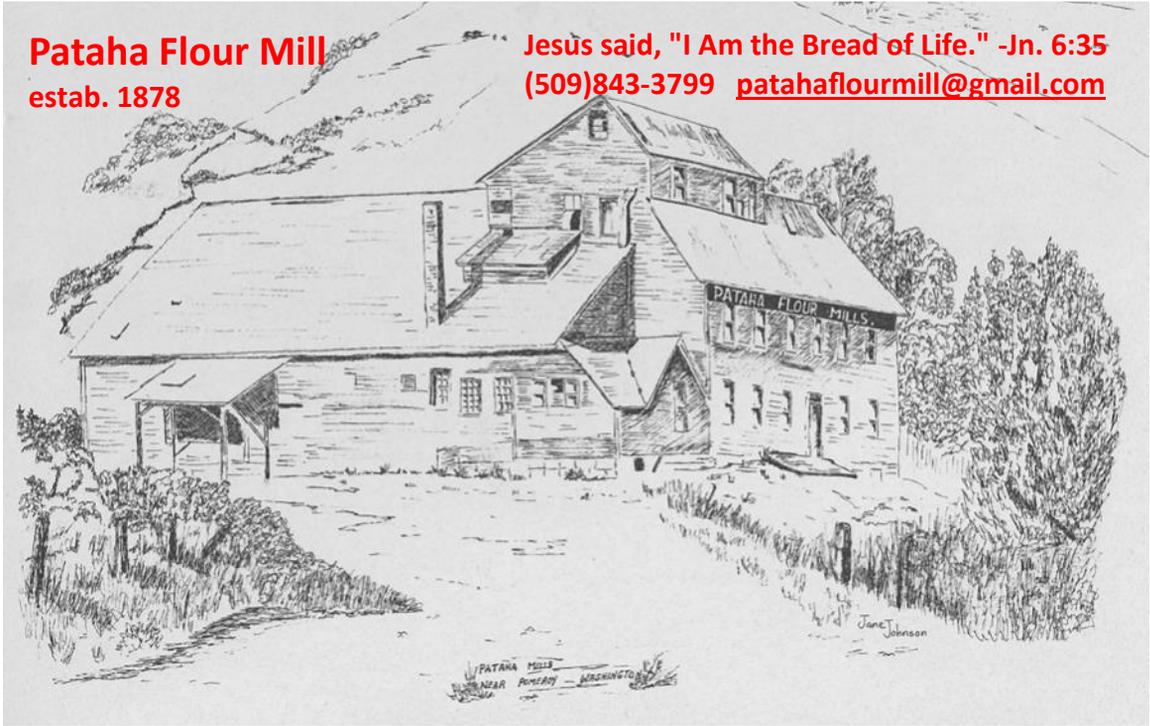
#### **Class**

**050** Table Setting Demonstration

**Points Allowed B 15 R 10 W 05**

**Pataha Flour Mill**  
 estab. 1878

Jesus said, "I Am the Bread of Life." -Jn. 6:35  
 (509)843-3799 [patahafLOURMILL@gmail.com](mailto:patahafLOURMILL@gmail.com)



home of the once-famous XXX brand flour. Dedicated to the glory of God - serving our community

**JD Brown Studios**

254 Elsensohn Rd

Pomeroy, WA 99347

509-843-1509~JD Phone

509-570-6983~Cathy Phone  
[jdbrownstudios@gmail.com](mailto:jdbrownstudios@gmail.com)

*Our mission here at JD Brown Studios is to offer beautifully crafted paintings of some of the history of our community, Pomeroy, Washington in Garfield County, where we were both raised. Our goal is to reproduce our patrons' memories, by taking your photos and bringing them to life, in whatever setting you choose, and from anywhere not just Garfield County.*



**4-H SEWING – Section #615**

Exhibitor must be enrolled in 4-H. Put 4-Her's age on entry. All fabric items must have a care label and be made in current 4-H year. All children's sleepwear, infant to size 12, must be made of flame-retardant fabric.

**Creative Sewing Projects**

(aprons, kites, book bags, backpacks, placemats, curtains, wall hanging, flags, embellished garments pillow cover, blanket etc.)

**Sewing Machine Class****010** Simple**Points Allowed** B 07 R 05 W 03**015** Medium**Points Allowed** B 08 R 06 W 04**020** Complicated**Points Allowed** B 10 R 08 W 06**Hand Sewn Class****030** Simple**Points Allowed** B 08 R 06 W 04**035** Medium**Points Allowed** B 10 R 08 W 06**040** Complicated**Points Allowed** B 12 R 10 W 08**Non-Sewn Class****050** Simple**Points Allowed** B 07 R 05 W 03**055** Medium**Points Allowed** B 08 R 06 W 04**060** Complicated**Points Allowed** B 10 R 08 W 06**Separates Class****070** Single separate

Skirt, shorts, shirt, pants, jumper, vest, etc.

**Points Allowed** B 12 R 09 W 07**080** Coordinated separates

(any combination of two garments to be worn together.)

**Points Allowed** B 26 R 20 W 16**090** Night wear**Points Allowed** B 15 R 11 W 08**100** Dresses Suitable for day-time wear**Points Allowed** B 15 R 11 W 08**110** Evening wear, Suitable for formal or semi-formal occasion.**Points Allowed** B 20 R 15 W 11**120** Coat or suit, suits of matching or coordinated fabrics**Points Allowed** B 30 R 23 W 17**Miscellaneous**

Costumes, doll clothes or any item that does not fit into the categories above.

**130** Simple**Points Allowed** B 10 R 08 W 06**140** Complicated**Points Allowed** B 15 R 11 W 08**4-H Quilting**

A care label must be included with all quilt entries. In the classes below, small would be less than 50"X60", large will be more than 50"X60"

**Hand Tied****150** Small**Points Allowed** B 10 R 08 W 06**160** Large**Points Allowed** B 12 R 09 W 07**Machine Quilted****170** Small**Points Allowed** B 12 R 09 W 07**180** Large**Points Allowed** B 16 R 12 W 09

**Hand Quilted**

190 Small

**Points Allowed B 16 R 12 W 09**

200 Large

**Points Allowed B 20 R 15 W 11****SEWING DEMONSTRATIONS****– Section #611**

Open to sewing project members only. Demonstrations will be scheduled on Friday, Saturday and Sunday as time permits.

**Clothing Expo**

Making a garment showing time and energy savers in clothing construction techniques. Time allowed 2 1/2 hours.

**060****Points Allowed B 50 R 25 W 15****Talk Skills Demonstration**

Talk skill demonstration 10 to 30 minutes; illustrating a special construction skill such as making seams to suit the fabric, making button-holes, setting in sleeves, etc.

**Class****070****Points Allowed B 25 R 15 W 10****Quickie Project**

Quickie project - other than project garments. Maximum time allowed, 2 1/2 hours.

**Class****080****Points Allowed B 30 R 20 W 15****Straight Sewing**

Open to Junior and Intermediate members. Participants will demonstrate their skill at using scissors and machine stitching; straight stitch, bade stitch and following seem guide.

**Class****090****Points Allowed B 15 R 10 W 05****Knitting & Crocheting – Section #617****Basic Knitting**

4-H Knitting and Crocheting, 2 exhibits in each class allowed

**Class****010** Pot holder**Points Allowed B 10 R 08 W 06****020** Scarf or bag**Points Allowed B 12 R 10 W 08****030** Hat or cap**Points Allowed B 12 R 10 W 08****040** Slippers**Points Allowed B 12 R 10 W 08****050** Other basic knit**Points Allowed B 10 R 08 W 06****Basic Crochet****060** Pot holder**Points Allowed B 10 R 08 W 06****070** Scarf or bag**Points Allowed B 12 R 10 W 08****080** Hat or cap**Points Allowed B 12 R 10 W 08****090** Slippers**Points Allowed B 12 R 10 W 08****100** Other crochet**Points Allowed B 10 R 08 W 06**

**Guy Bennett Lumber**  
providing superior lumber products since 1939



P.O. BOX 670

CLARKSTON, WA 99403

---

PHONE (509)758-5558

FAX (509)758-9778

**Advanced Knitting**

Must use at least two different kinds of stitches; increase and decrease.

**Points Allowed B 12 R 10 W 08**

110 Vest

120 Scarf

130 Afghan sampler

140 Pillow

150 Other advanced knit

**Advanced Crochet**

Must use at least two different kinds of stitches.

**Points Allowed B 12 R 10 W 08**

160 Vest

170 Scarf

180 Afghan sampler

190 Pillow top

200 Other adv. Crochet

**4-H SELF-DETERMINED FAMILY LIVING****Section #621****Class**

010 Simple

**Points Allowed B 15 R 10 W 05**

020 Complicated

**Points Allowed B 25 R 20 W 15**

Points will depend on scope of project and be determined by 4-H Program Assistant.

**4-H CHILD CARE PROJECTS****Section #622**

Put age of child for which items are made for on tag.

**Stuffed Toy**

10 Large, detailed

**Points Allowed B 12 R 10 W 08**

11 Medium, detailed

**Points Allowed B 10 R 08 W 06**

12 Small, detailed

**Points Allowed B 08 R 06 W 04**

13 Large, simple

**Points Allowed B 10 R 08 W 06**

14 Medium, simple

**Points Allowed B 08 R 06 W 04**

15 Small, simple

**Points Allowed B 06 R 04 W 02**

**First Aid Kit**

20 Large, detailed

**Points Allowed B 12 R 10 W 08**

21 Medium, detailed

**Points Allowed B 10 R 08 W 06**

22 Small, detailed

**Points Allowed B 08 R 06 W 04**

23 Large, simple

**Points Allowed B 10 R 08 W 06**

24 Medium, simple

**Points Allowed B 08 R 06 W 04**

25 Small, simple

**Points Allowed B 06 R 04 W 02**

**Child's Book Made of Cloth**

40 Large, detailed

**Points Allowed B 12 R 10 W 08**

41 Medium, detailed

**Points Allowed B 10 R 08 W 06**

42 Small, detailed

**Points Allowed B 08 R 06 W 04**

43 Large, simple

**Points Allowed B 10 R 08 W 06**

44 Medium, simple

**Points Allowed B 08 R 06 W 04**

45 Small, simple

**Points Allowed B 06 R 04 W 02**

**Child's Book Made of Paper, etc.**

50 Large, detailed

**Points Allowed B 12 R 10 W 08**

51 Medium, detailed

**Points Allowed B 10 R 08 W 06**

52 Small, detailed

**Points Allowed B 08 R 06 W 04**

53 Large, simple

**Points Allowed B 10 R 08 W 06**

54 Medium, simple

**Points Allowed B 08 R 06 W 04**

55 Small, simple

**Points Allowed B 06 R 04 W 02**

**Any other exhibit related to project**

60 Large, detailed

**Points Allowed B 12 R 10 W 08**

61 Medium, detailed

**Points Allowed B 10 R 08 W 06**

62 Small, detailed

**Points Allowed B 08 R 06 W 04**

63 Large, simple

**Points Allowed B 10 R 08 W**

64 Medium, simple

**Points Allowed B 08 R 06 W 04**

65 Small, simple

**Points Allowed B 06 R 04 W 02**

**The Sitter: Project**

Enter one of the following (put age of child for which garments are made on entry tag).

**Points Allowed B 12 R 11 W 09**

**Class**

010 Kit of play materials (at least five articles)

020 Two safe toys you have made in the project

030 Poster or display showing responsibilities of babysitter and parents

040 Poster, journal or other display showing appropriate children's books & how to select them

080 Journal of babysitting experience

090 Two articles of children's clothing

**4-H CREATIVE ARTS – Section #624**

Put 4-her's age on entry. Exhibitor must be enrolled in 4-H. Limit 4.

**Fine Arts** Limit 6

030 Small – unframed

**Points Allowed B 06 R 04 W 02**

040 Medium-unframed

**Points Allowed B 08 R 06 W 04**

050 Large – unframed

**Points Allowed B 10 R 08 W 06**

060 Small –framed

**Points allowed B 08 R 06 W 04**

070 Medium-framed

**Points Allowed B 10 R 08 W 06**

080 Large –framed

**Points Allowed B 12 R 10 W 08**

**Legos** Limit 4 total

**Kit**

090 Large, detailed

**Points Allowed B 18 R 16 W 14**

95 Medium, detailed

**Points Allowed B 16 R 14 W 12**

100 Small, detailed

**Points Allowed B 14 R 12 W 10**

105 Large, simple

**Points Allowed B 14 R 12 W 10**

110 Medium, simple

**Points Allowed B 12 R 10 W 08**

115 Small, simple

**Points Allowed B 10 R 08 W 06**

**Non-Kit**

120 Large, detailed

**Points Allowed B 20 R 18 W 16**

125 Medium, detailed

**Points Allowed B 18 R 16 W 14**

130 Small, detailed

**Points Allowed B 16 R 14 W 12**

135 Large, simple

**Points Allowed B 16 R 14 W 12**

**140** Medium, simple

**Points Allowed B 14 R 12 W 10**

**145** Small, simple

**Points Allowed B 12 R 10 W 08**

**Crafts** Limit 6

Must have been made in current 4-H year. Includes items made at 4-H meeting, school, camp, or home

**Class**

**146** Large, detailed

**Points Allowed B 12 R 10 W 08**

**147** Medium, detailed

**Points Allowed B 10 R 08 W 06**

**148** Small, detailed

**Points Allowed B 08 R 06 W 04**

**149** Large, simpler

**Points Allowed B 10 R 08 W 06**

**150** Medium, simpler

**Points Allowed B 08 R 06 W 04**

**151** Small, simpler

**Points Allowed B 06 R 04 W 02**

**Recycled Project any Medium**

\*\*\*Points given by project, see special contest notes

**4-H LEATHER CRAFT – Section #627**

**10** Large, detailed

**Points Allowed B 12 R 10 W 08**

**11** Medium, detailed

**Points Allowed B 10 R 08 W 06**

**12** Small, detailed

**Points Allowed B 08 R 06 W 04**

**13** Large, simple

**Points Allowed B 10 R 08 W 06**

**14** Medium, simple

**Points Allowed B 08 R 06 W 04**

**15** Small, simple

**Points Allowed B 06 R 04 W 02**

**4-H TEEN LEADERSHIP – Section #628**

Open only to 4-H members in teen

Leadership project Points depend on amount and quality of work done as described in exhibit. Chairman will decide. Please indicate how many years you have been a teen leader. You must have notebook, leadership record book or poster 14"x22" showing work done and accomplishments in project.

**Class**

**010 Points Allowed B 20 R 15 W 10**

**4-H PHOTOGRAPHY – Section #629**

All entries in all classes must be pictures taken by the exhibitor during the current 4-H year. Entries must be firmly attached to poster board, matting or suitable substitute. Please no heavy frames. Non-mounted entries will not be accepted. Exhibitor's age, project, kind of film used, exposure and distance need to be included on entry tag. A maximum of three entries allowed per exhibitor. All entries will be judged on the following criteria:

\*Correct category - \* Quality - \*Presentation - \*Composition – \* Creativity.

4-H Project Photography Exhibit must be at least three prints and no more than five.

**Class**

**010** Scenes

**Points Allowed B 10 R 08 W 06**

**020** People

**Points Allowed B 10 R 08 W 06**

**030** Animals

**Points Allowed B 10 R 08 W 06**

**040** Action

**Points Allowed B 12 R 09 W 07**

**050** Close up

**Points Allowed B 12 R 09 W 07**

**060 Composition****Points Allowed B 12 R 09 W 07**

(Showing one of the following: depth of field, back lighting, lines and shapes - note which)

**070 Special Effects****Points Allowed B 12 R 09 W 07****4-H Photo Record**

You can use up to six black and white or color photos to tell a story.

**Class****080 Photo story****Points Allowed B 16 R 12 W 09****4-H Photo Album/Scrapbook****With Pictures****Class****090 10 prints****Points Allowed B 16 R 12 W 08****100 20 prints****Points Allowed B 20 R 15 W 11****110 30 prints****Points Allowed B 25 R 20 W 16****Without pictures****Class****120 Simple****Points Allowed B10 R 08 W 06****130 Detailed****Points Allowed B12 R 10 W 08****4-H ARCHERY****Class****10 Simple****Points Allowed B 10 R 08 W 06****11 Complicated****Points Allowed B 12 R 09 W 07**

Poster or project notebook. Points will depend on scope of project and be determined by the 4-H Program Assistant. Contact Sheree Ledgerwood.

**4-H MECHANICAL SCIENCE****Section #634****Class****010 Simple****Points Allowed B 12 R 09 W 07****011 Complicated****Points Allowed B 20 R 15 W 10**

One entry is allowed per class per exhibitor.

Include exhibitor age and experience. Degree of challenge will be determined by

Superintendent or judge on workmanship and stability

**Rocketry– Section #635****Class****010 Model from a kit****Points Allowed B 08 R 06 W 05****020 Model other than a kit****Points Allowed B 10 R 08 W 06****030 Model designed by exhibitor****Points Allowed B 12 R 09 W 07****Points Allowed B 16 R 12 W 09****Small Engines – Section #635**

Any made by the member featuring the small engine project

**Class****040****Points Allowed B 12 R 09 W 07****100 Large-detailed****Points Allowed B 25 R 15 W 11****Woodworking – Section #635****Class****050 Small – simple****Points Allowed B 08 R 06 W 05****060 Small – detailed****Points Allowed B 12 R 09 W 07****070 Medium – simple**

**Points Allowed B 12 R 09 W 07**  
**080** Medium – detailed  
**Points Allowed B 16 R 12 W 09**  
**090** Large-simple  
**100** Large Detailed  
**Points Allowed B 25 R 15 W 11**

#### **4-H Demonstrations – Section #636**

Any 4-H member who did a demonstration or gave an illustrated talk on County Demonstration Day, may repeat that demonstration or talk during the Fair. Make arrangements with Sheree Ledgerwood at 843-1426 by Monday of Fair week.

##### **Class**

**010** Demonstration  
**Points Allowed B 30 R 20 W 15**  
**020** Illustrated talk  
**Points Allowed B 20 R 15 W 10**

#### **JUDGING CONTEST - Dept. #700**

##### **4-H & FFA CONTEST**

##### **Section #s - 721 (4-H) & 731 (FFA)**

Premiums paid to 4-H county organizations or FFA Chapter to defray expenses in conducting contests at the Fair including judging contests, demonstrations, style revue, etc.  
 Garfield County 4-H clubs: 500 points  
 Pomeroy FFA Chapter: 500 points

#### **EDUCATIONAL DISPLAY - Dept. 800**

##### **Section #s - 821 (4-H) & 831 (FFA)**

Please put name, exhibitor number and year on all posters. Open to 4-H and FFA members and other juniors 18 years old and under. Poster or display must present educational information related to project. Poster or display must have been made since last Fair. No copy righted illustrations or cartoons may be used in educational display or posters. Home Economic entries must be entered by 9:30 a.m.

on Thursday, Livestock entries by 9:30 on Friday, FFA entries may be given to the advisor  
**Class**

**010** Posters 14"x22"  
**Points Allowed B 10 R 08 W 06**  
**020** Posters 22"x28"  
**Points Allowed B 12 R 09 W 07**

**030** Charts & graphs 14"x22"  
**Points Allowed B 12 R 09 W 07**  
**040** Mobile  
**Points Allowed B 12 R 09 W 07**  
**050** Table display  
**Points Allowed B 18 R 14 W 10**  
**060** 3-D clothing project  
**Points Allowed B 18 R 14 W 10**

#### **FARM MECHANICAL & ELECTRICAL**

##### **Dept. # 750**

##### **Section #s**

##### **751 (Open), 752 (4-H), & 753 (FFA)**

Designate whether FFA, Open Class or 4-H. Exhibits include any piece of farm machinery, tool or device built by the exhibitor. The article may be entered only once in Garfield County Fair. Commercial exhibits are not eligible. Exhibits will be judged on the basis of the following points:

1. Scope of size
2. Quality of workmanship
3. Originality
4. Usefulness of exhibit

##### **Class**

**010** Large Projects Project cost \$50. & up  
**Points Allowed B 60 R 40 W 30**  
**020** Medium Projects Project cost \$25-\$50  
**Points Allowed B 30 R 20 W 10**  
**030** Small Projects Project cost \$25 or less  
**Points Allowed B 15 R 10 W 05**

# RITZ EXPRESS CAR WASH

## Luxury Car Washes

Express  
Wash

**\$12**

Supreme  
Wash

**\$16**

Ritz  
Wash

**\$20**



**409 Thain Rd, Lewiston, ID • Mon-Sat 8AM-6PM**

**ritzcarwash.com**

**FINE ARTS - Dept. #900****Superintendent**

JD Brown– SR

Brenda King - JR

**Section #s - 911 (Jr) & 912 (Adult)**

1. Each entry will be judged on its own merit, whether professional or amateur. The superintendents reserve the right to determine if an entry is appropriate for the Fine Arts Dept. **Art work submitted must be original work. If artwork submitted is a copy of someone else's photo or painting, then the original artist must be referenced. The Fine Arts Judge has the option of awarding or not awarding top ribbons.**

2. Judging will be based upon composition, originality, expression and effective use of color.

3. All adult entries must be framed using wire hangers; no string, saw tooth, etc. will be allowed. Abstract paintings do not need a frame if the paint extends over the sides of the canvas. **All Children's exhibits that aren't framed, must be matted and all have hangers, except for classroom art.** Names should be on the front and back of each exhibit.

4. While due precaution will be used, the Fair Association shall not be responsible for any damage or loss incurred while being shown.

5. Entries will be received Tuesday prior to Fair from 4 p.m. - 7 p.m. and Wednesday from 12 p.m. - 4:00 p.m. **NO ENTRIES WILL BE TAKEN ON THURSDAY.**

6. Entries shall be picked up or arrangements made to have them picked up not later than 5 PM Sunday.

7. Any entry taken before 4 p.m. Sunday shall forfeit premiums. Premiums are paid on **TWO ENTRIES per class.**

**FINE ART SPECIAL AWARDS****Fine Art Superintendent Award**

\$10.00 awarded to the Junior and Senior division by Brenda King & JD Brown Studio

**Best Historical Painting**

Eastern Washington Ag. Museum will award \$10.00 for the best historical painting of a person, place or thing of Garfield County. Junior and Senior entry.

**BMAG Best use of Color**

BMAG will award \$20.00 each in the Junior and Senior Division

**Mary F.'s Special Award**

Mary Flerchinger will award \$10.00 each to Junior and Senior Division

**Best Flower Painting**

\$10 will be awarded in loving memory of Edith Cole in the adult & junior division

**Best Farm Painting**

Obenland and Low will award \$10.00 to the best farm themed painting chosen by Obenland and Low.

**Best Vehicle Painting**

Obenland and Low will award \$10.00 to the best painting featuring a vehicle, chosen by Obenland and Low.

**Best Horse or Cow Painting**

Obenland and Low will award \$10.00 to the best painting of a horse or cow, chosen by Obenland and Low.

**Best Painting Including the Fair Theme**

JD Brown Studio will award \$10.00 each in the adult and junior division, for the best paintings that include the fair theme.

**Inspirational New Artist Reward**

JD Brown Studio will award \$10.00 to an inspirational new artist. This award can go to any age and any art medium

**People's Choice - Fine Arts**

Will be selected at 2:00 p.m. Sunday

**Points Allowed B 05 R 03 W 02**

**Class**

**4 years and younger**

- 11 Oils, crayon
- 12 Acrylic
- 13 Watercolor
- 14 Pastels
- 15 Charcoal, pencil, colored pencils
- 44 Marker, pen, ink
- 45 Acrylic Pours
- 111 Plein Air, mixed media, other

**5-7 Years**

**Class**

- 16 Oil, crayons
- 17 Acrylic
- 18 Watercolor
- 19 Pastels
- 20 Charcoal, pencil, colored pencils
- 46 Markers, pen
- 47 Acrylic Pours
- 112 Plein Air, mixed media, other

**8-10 Years**

**Class**

- 21 Oil, crayon
- 22 Acrylic
- 23 Watercolor
- 24 Pastels
- 25 Charcoal, pencil, colored pencils
- 48 Markers, pen, ink
- 49 Acrylic Pours
- 113 Plein Air, mixed media, other

**Points Allowed B 07 R 05 W 03**

**11-13**

**Class**

- 26 Oils, crayon
- 27 Acrylic
- 28 Watercolor
- 29 Pastels

30 Charcoal, pencil, colored pencils

114 Plein Air, mixed media, other

118 Markers, pen, ink

119 Acrylic Pours

**14-17**

31 Oils, crayon

32 Acrylic

33 Watercolor

34 Pastels

35 Charcoal, pencil, colored pencils

115 Plein Air, mixed media, other

120 Markers, pen, ink

121 Acrylic Pours

**Classroom Art**

**Points Allowed B 05 R 03 W 02**

41 Kindergarten class art

42 Other children's art

43 Classroom art

**Adults**

**Suggested Ideas:**

- A. Still life
  - B. Portraits or figures
  - C. Flowers
  - D. Landscapes
  - E. Seascapes
  - F. Animals
  - G. Any other not listed
  - H. Scenes of Garfield County
  - I. Mini pictures or collective groupings.
- Mini pictures shall be 12 inches or under.

**Points Allowed B 25 R 15 W 10**

**Class**

50 Amateur adult oils

51 \*Professional adult oils

60 Amateur adult watercolor

61 \*Professional adult watercolor

70 Amateur adult acrylics

- 71 \*Professional adult acrylics  
 80 Amateur adult pastels  
 81 \*Professional adult pastels  
 90 Amateur adult – Charcoal, Pencil, pen & ink  
 91 \*Professional adult – charcoal, Pencil, pen & ink  
 100 Amateur adult-mixed media  
 101 \*Professional adult mixed media  
 116 Amateur Adult Plein Air any media  
 117 Professional Adult Plein Air any media  
 122 Adult Acrylic Pours  
**Points Allowed B 20 R 10 W 05**  
 110 Adult computer art  
**\*Professional shall apply to anyone who has sold more than five art works, or who has taught any art classes.**

**PHOTOGRAPHY - Dept. #950**  
**Superintendents**  
**Jamie Schultz**

**Section #- 951**

1. Entries will be received Tuesday prior to Fair, from 4 P.M. through 7 P.M., and Wednesday from 12 P.M. through 4 P.M.  
**NO ENTRIES WILL BE TAKEN ON THURSDAY.**
2. Exhibitors are to remove their photos between 4PM and 5PM on Sunday.
3. All photos must have been taken since 2021's fair.
4. Due to a lack of space, a total of 8 entries per person may be entered. Premiums are paid on two entries per class only.
5. Name of photographer and title of photo must be on back of photo in addition to the tag. Tag must state if you are a professional, amateur or junior. Professionals have had their work paid for, taught a class, and/or been published.

6. All exhibits must be framed or matted, AND ready to hang. No strings. Exhibits without appropriate hangers will NOT be accepted.
7. All photos must be printed on quality photo paper; this is the time to show off your best work.
8. Although every precaution will be made to protect the exhibits, Garfield County Fair cannot assume responsibility for loss or damage due to fire, theft, accident, or other causes. Therefore, it is up to the photographer to use glass, plexi-glass or no glass.
- 9 Photos in a "photo series" must be mounted together, and may include a title and a short explanation to help tell the story. Photos may be of any size and include color, black & white, and sepia.
10. Special effects include any intentional change to a photo that alters the original image into a distinctly different image. This does NOT include changes to enhance the original photo.

**Class**

- 010** Color 11"x14" or larger  
**Points Allowed B 16 R 14 W 10**  
**020** Color 8"x10"  
**Points Allowed B 14 R 12 W 10**  
**030** Color 5"x7"  
**Points Allowed B 10 R 08 W 06**  
**040** Color 4"x6" or smaller  
**Points Allowed B 05 R 03 W 02**  
**050** Sepia tones, all sizes  
**Points Allowed B 14 R 12 W 10**  
**060** Black & White all sizes  
**Points Allowed B 14 R 12 W 10**  
**070** Photo Series  
**Points Allowed B 14 R 12 W 10**  
**080** Special effects, all sizes  
**Points Allowed B 10 R 08 W 06**  
**090** Panoramic  
**Points Allowed B 10 R 08 W 06**

## **PHOTOGRAPHY SPECIAL AWARDS**

### **Best Fair Theme-Adult & Junior**

Bank of Eastern Washington will award \$10.00 in the Adult Division and Dye Seed Ranch will award \$10.00 in the Junior Division for the best picture using the current Fair theme

### **Best Pet/Farm Animal**

Table Rock Meat Company will award \$10.00 to the best photo featuring a pet or farm animal

### **Best Farm/Ranch Life**

Farm & Home Supply will award \$10.00 to the best photo capturing life on a farm or ranch.

### **Best Harvest**

Farm & Home Supply will award \$10.00 for the best photo capturing harvest.

### **Best Vehicle Contest**

Obenland and Low Insurance will award \$10.00 to the best photo of a vehicle chosen by Obenland and Low.

### **Best Horse or Cow Photo**

Obenland and Low Insurance will award \$10.00 to the best photo of Horse or Cow chosen by Obenland and Low.

### **Best Color Contest**

Monica Bartlow will award \$10 to the best photo featuring the color **RED**. The featured color will change every year.

### **Best Portrait or Family Photo**

4 Arrow Cattle will award \$10.00 to the best Portrait or Family Photo

### **Best Wind Turbine**

Puget Sound Energy will award \$10.00 to the best photo featuring a wind turbine.

### **Best Flower or Landscape**

Paul and Otti Miller will award \$10.00 to the best flower or landscape photo.

### **Best Nature or Wildlife**

Randy Chapman of Shed Country Antlers will award \$10.00 to the best photo featuring Nature or wildlife.

### **People's Choice Award**

Non-monetary award voted on by Fair visitors. The award will be selected after 2 P.M. on Sunday.

## **SPECIAL AWARDS**

### **PRESIDENTS AWARD**

The president of the Garfield County Fair will select an exhibit of his/her choice. There will be a \$10.00 award donated by Obenland & Low Insurance.

### **FRIEND OF THE FAIR AWARD**

A \$10.00 award will be given to an exhibit by a Friend of the Fair.

## **Boggs Ortuno PLLC Attorneys at Law**



**We are happy  
to support the  
Garfield County Fair**

*Kimberly R. Boggs & P. Ryan Ortuno*

809 Columbia St | PO Box 820 | Pomeroy, WA

509.382.2541

[www.kbrolaw.com](http://www.kbrolaw.com)

**2023 Garfield County Fair**  
**Rodeo**

**September 17, 2023, 1:00 PM**  
**Garfield County Fairgrounds**

**To enter, call 509-843-1723 on**  
**Tuesday, September 5, 2023**  
**between 6:00 pm and 9:00 pm.**



Mutton Busting 7 & under	\$15.00
Goat Tail Tie 6-8 years	\$5.00
Goat Tail Un-tie 5 & under	\$5.00
Calf Scramble 8-12 years	\$15.00
Steer Busting 8-15 years	\$20.00
Breakaway	\$35.00
Team Roping	\$35/person
Wild Cow Milking	\$10/person
Bull Riding 16 years & up	\$40.00
Pee-Wee Barrels 8 under	\$25.00
Jr. Barrels 9-15 years	\$25.00
Sr. Barrels 16 years & up	\$35.00

**GARFIELD COUNTY FAIR BOARD**  
**MEMBERS**

**2023 OFFICERS**

President, Sara Riley  
 Vice President, Susie Bowles  
 Secretary, Jamie Hames  
 Treasurer, Monica Bartlow

**2023 Members**

Kristi Riley, David Ruark, Sandy Barr,  
 Aaron Stallcop, Chris Field, JD Brown,  
 Mindy Hastings, Larry Ledgerwood

**Perpetual Members**

Kyle Kimble– FFA Advisor  
 Sheree Ledgerwood – 4-H Coordinator  
 Mark Heitstuman – County Extension  
 Director

**County Commissioners**

Justin Dixon  
 Larry Ledgerwood  
 Jim Nelson

**EWAM Officers**

President, Suzanne Grove  
 Vice President, Jim McKeirnan  
 Secretary/Treasurer, Jay Franks

For the latest updates visit the Fair &  
 Rodeo page on the Garfield County  
 website:

<https://www.co.garfield.wa.us/fairrodeo>,  
 or visit the Garfield County – WA Fair  
 page on Facebook.



## **Enhancing Economic Vitality in Southeast Washington**

1013 Bridge Street, Suite A

Clarkston, WA 99403

(509) 751-9144

### **OUR MISSION**

The Mission of the Southeast Washington Economic Development Association is to promote economic vitality by creating and retaining jobs through business, tourism, and community development while preserving the culture and environment of the region.



**GARFIELD COUNTY**  
**PUBLIC WORKS DEPARTMENT**

P.O. BOX 160, POMEROY, WA 98947  
PHONE: (509)943-1301  
FAX: (509)943-1411

 = Fair Office  
RR = RESTROOM

